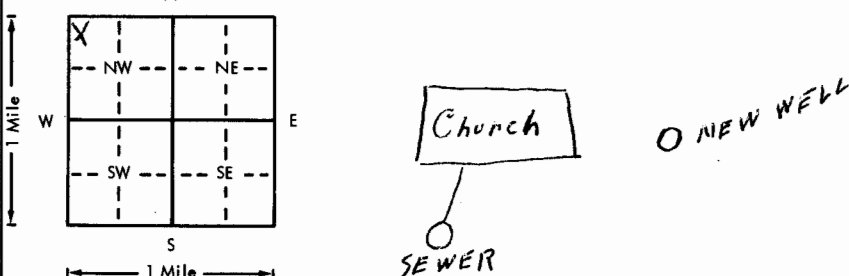


Sent To Leonard
5-15-78

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Gray	Fraction NW 1/4 NW 1/4 NW 1/4	Section number #24	Township number T #26 S	Range number R #28 EW
2. Distance and direction from nearest town or city: 2 miles south of Cimarron, Ks. Street address of well location if in city:				3. Owner of well: Church of God in Christ Mennonite R.R. or street: City, state, zip code: Cimarron, Kansas 67835		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 8 in. Completion date 8-15-75 Well depth 220 ft.		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Top soil & coarse sand		0	15	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Coarse sand		15	30	9. Casing: Material RMP Height: Above 12 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 220 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250		
Medium sand		30	60	10. Screen: Manufacturer's name Sunflower Type RMP Dia. 5" 66 gauge 1/8" Length 20 ft. Set between 195 ft. and 215 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1"		
Medium to coarse sand		60	75	11. Static water level: 45 ft. below land surface Date 8-15-75 mo./day/yr.		
Coarse sand & clay		75	90	12. Pumping level below land surfaces: 50 ft. after 1 1/2 hrs. pumping 50 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.		
Clay		90	105	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.		
Clay & fine sand		105	120	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
Fine sand		120	135	15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 25 ft.		
Fine sand & clay		135	150	16. Nearest source of possible contamination: ft. 100 Direction SW Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Medium sand		150	165	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Flint & Walling Model number 5BA8 HP 1/2 Volts 230 Length of drop pipe 105 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Medium-coarse sand		165	180	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. JOE'S WELL SERVICE 179 Business name Box 174 Cimarron, Ks. License No. Address Box 174 Cimarron, Ks. Signed Larry Crick Date 12-20-77 Authorized representative		
Coarse sand		180	225			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5