

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: Gray SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 31	Township Number T 26 S	Range Number R 28 E/W
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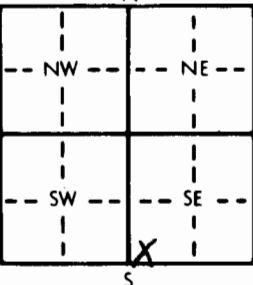
Distance and direction from nearest town or city street address of well if located within city?

From Cimarron, Ks. -- 4 miles South and $4\frac{1}{2}$ miles West2 WATER WELL OWNER: Vath Farms (at house)

Board of Agriculture, Division of Water Resources

Application Number:

RR#, St. Address, Box #: City, State, ZIP Code : Cimarron, Kansas 67835

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N  E
W
S

4 DEPTH OF COMPLETED WELL..... 238 ft. ELEVATION:

Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL .. 108 ft. below land surface measured on mo/day/yr Nov. 13, 1984

Pump test data: Well water was 108 ft. after 12 hours pumping 30 gpm

Est. Yield 70 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 238 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes..... No.... XX...; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped.....
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....
7 Fiberglass Threaded.....

Blank casing diameter 5 in. to 238 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR .21

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 193 ft. to 233 ft., From ft. to ft. From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 238 ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? South How many feet? 95

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay			
30	45	Clay & fine sand			
45	60	Fine sand			
60	75	Fine sand & clay layers			
75	90	Clay & medium to coarse sand			
90	105	Medium to coarse sand			
105	120	Medium to coarse sand & clay (5 ft.)			
120	135	Clay layers & fine sand			
135	150	Clay layers & fine sand with white rock layers			
150	165	White rock layers, clay & fine sand			
165	180	White rock layers, clay & fine sand to medium sand			
180	195	Medium sand & clay layers (4 ft.)			
195	225	Medium sand & clay layers			
225	240	Medium sand & clay layers & shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 14, 1984. and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179. This Water Well Record was completed on (mo/day/yr) Nov. 29, 1984. under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) *Tony Creek*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.