

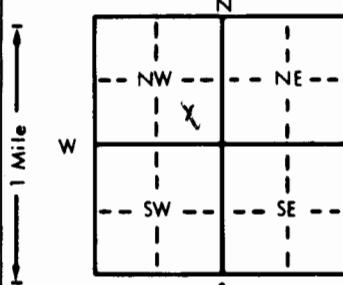
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Bear</u>	<u>C 1/4 SE 1/4 NW 1/4</u>	<u>36</u>	<u>T 26 S</u>	<u>R 38 E</u>

Distance and direction from nearest town or city street address of well if located within city?

4125 02 Community Rd

2 WATER WELL OWNER:	<u>Eiste HETRIK</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	<u>RED</u>	Application Number: <u>T87-368</u>
City, State, ZIP Code:		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>183</u> ft. ELEVATION: _____
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 83 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter in. to 163 ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 163 ft. to 183 ft., From ft. to ft. ft. to ft.

From ft. to ft., From ft. to ft. ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 183 ft., From ft. to ft. ft. to ft.

From ft. to ft., From ft. to ft. ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 20 ft. to 20 ft., From ft. to ft., From ft. to ft. ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

How many feet? None

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	top soil			
3	20	clay			
20	120	gravel			
120	140	clay			
140	183	gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-14-87</u> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No. 162 This Water Well Record was completed on (mo/day/yr) 9-21-87 by (signature) Sam Rayburn under the business name of Sam's Water Well

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.