

1 LOCATION OF WATER WELL: Fraction **Bk 41 Cimarron land Company Addition** Section Number Township Number Range Number
 COUNTY: **035 GRAY** NE 1/4 NW 1/4 SE 1/4 02 T 26 S R 28 W

Distance and direction from nearest town or city street address of well if located within city?

1100 BLK OF N. MAIN ST. CIMARRON, KS 67835-

2 WATER WELL OWNER: **CITY OF CIMARRON**

RR#, St. Address, Box #: **PO BOX 467**

Board of Agriculture, Division of Water Resources.

City, State, ZIP code : **CIMARRON, KS 67835-0467**

Application Number: **16134 & GY34**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

/ \				
1	---	NW	---	NE
M				
i	W			E
l				
e				
		SW		SE
\ /				

4 DEPTH OF COMPLETED WELL **330** ELEVATION: **0**
 Depth(s) Groundwater Encountered 1. **0** ft. 2. **0** ft. 3. **0** ft.

WELL'S STATIC WATER LEVEL **145** ft. below land surface measured on mo/day/yr **07/09/99**
 Pump test data: Well water was **0** ft. after **0** hours pumping **0** gpm

Estimated Yield **0** gpm: Well water was **0** ft. after **0** hours pumping **0** gpm

Bore Hole Diameter **24** in. to **335** ft., and in. to **0** ft.

WELL WATER WAS: **05 PUB. WTR SUP**

Was a chemical/bacteriological sample submitted to department? **No**;

If yes, mo/day/yr sample was submitted Water well disinfected? **Yes**

5 TYPE OF BLANK CASING USED: **01 STEEL**

CASING JOINTS: **WELDED**

Blank casing diameter **16** in. to **330** ft., Dia in. to **0** ft., Dia in. to **0** ft.

Casing height above land surface **14** in., weight **63** lbs/ft. Wall thickness or gauge No. **.375**

TYPE OF SCREEN OR PERFORATION MATERIAL: **01 STEEL**

SCREEN OR PERFORATION OPENINGS ARE: **01 CONT. SLOT**

SCREEN PERFORATED INTERVALS: From **0** ft. to **0** ft., From **0** ft. to **0** ft.

From **0** ft. to **0** ft., From **0** ft. to **0** ft.

GRAVEL PACK INTERVALS: From **0** ft. to **0** ft., From **0** ft. to **0** ft.

From **0** ft. to **0** ft., From **0** ft. to **0** ft.

6 GROUT MATERIAL **02 CEMENT GROUT**

Grout Intervals: From **+2** ft. to **145** ft., From **0** ft. to **0** ft., From **0** ft. to **0** ft.

What is the nearest source of possible contamination: **WATER WELL**

Direction from well? **SOUTHWEST**

How many feet? **36**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			+2	145	CEMENT
			145	335	SAND
			0	0	
			0	0	
			0	0	
			0	0	
			0	0	
			0	0	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Plugged under my jurisdiction and was

completed on (mo/day/year) **07/09/99** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **145**

This Water Well Record was completed on (mo/day/yr) **08/12/99**

under the business name of **HENKLE DRILLING & SUPPLY**

by (signature)

Bruce Reichmuth