

1 LOCATION OF WATER WELL:	Fraction County: Gray nw nw 1/4 se 1/4 ne 1/4	Section Number 11	Township Number 26	Range Number 28
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Distance and direction from nearest town or city street address of well if located within city?

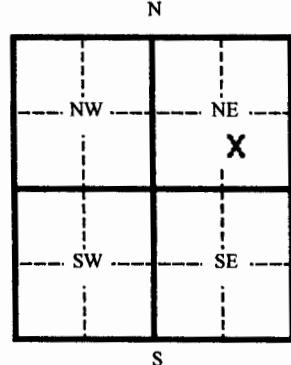
2 WATER WELL OWNER: **Grasser Oil**

RR#, St. Address, Box #

City, State, ZIP Code : **Cimmaron, Ksa 67835**

Board of Agriculture, Division of Water Resources
Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **38.8** ft.

WELL'S STATIC WATER LEVEL ft.

WELL WAS USED AS:

- | | |
|--------------|------------------------------|
| 1 Domestic | 5 Public Water Supply |
| 2 Irrigation | 6 Oil Field Water Supply |
| 3 Feedlot | 7 Lawn and Garden (domestic) |
| 4 Industrial | 8 Air Conditioning |

- | |
|--------------------|
| 9 Dewatering |
| 10 Monitoring Well |
| 11 Injection Well |
| 12 Other |

Was a chemical/bacteriological sample submitted to Department?

Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
| <input checked="" type="checkbox"/> PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter **2** in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surface **-36** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/ Gas well | |

Direction from well?

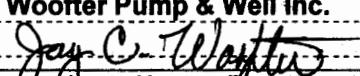
How many feet?

FROM	TO	CODE	PLUGGING MATERIALS
38.8	3		Benonite
3	0		topsoil
			Drilled out 20 ft.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **4-13-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr)

5-13-05 under the business name of

Woofter Pump & Well Inc.

by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.