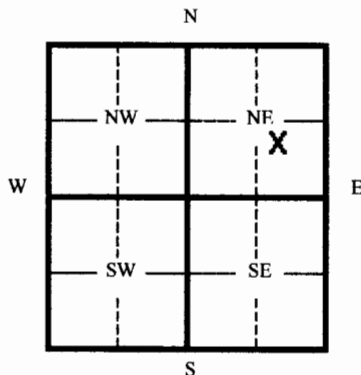


|                           |                       |                |                 |              |
|---------------------------|-----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number |
| County: <b>Gray</b>       | <b>NW ¼ SE ¼ NE ¼</b> | <b>11</b>      | <b>26S</b>      | <b>28W</b>   |

Distance and direction from nearest town or city street address of well if located within city?

|   |   |
|---|---|
| 2 WATER WELL OWNER: <b>Grasser Oil</b>            | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # <b>210 East Ave. A</b>    | Application Number:                               |
| City, State, ZIP Code : <b>Cimarron, KS 67835</b> |   |

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **47.3** ft.WELL'S STATIC WATER LEVEL **dry** ft.

WELL WAS USED AS:

- |              |                              |   |
|--------------|------------------------------|---|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering  |
| 2 Irrigation | 6 Oil Field Water Supply     | <input checked="" type="radio"/> 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well                                   |
| 4 Industrial | 8 Air Conditioning           | 12 Other  |

Was a chemical/bacteriological sample submitted to Department? Yes No ☒

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No ☒

5 TYPE OF BLANK CASING USED:

- |  |            |                   |                 |                         |
|--|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| <input checked="" type="radio"/> 2 PVC | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |
- Blank casing diameter **2** in. Was casing pulled? Yes No ☒ If yes, how much **Overdrilled 3 feet**
- Casing height above or below land surface **0** in.

|                        |                                      |                |  |          |        |     |
|------------------------|--------------------------------------|----------------|--|----------|--------|-----|
| 6 GROUT PLUG MATERIAL: | 1 Neat cement                        | 2 Cement grout | <input checked="" type="radio"/> 3 Bentonite | 4 Other  |        |     |
| Grout Plug Intervals   | From <b>3</b> ft. to <b>47.3</b> ft. | From           | ft. to                                       | ft. From | ft. to | ft. |

What is the nearest source of possible contamination:

- |                          |                   |                         |                                     |
|--------------------------|-------------------|-------------------------|-------------------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below)            |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <b>Previously Contaminated Site</b> |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                                     |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                                     |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                                     |

Direction from well? How many feet?

| FROM | TO   | CODE | PLUGGING MATERIALS |
|------|------|------|--------------------|
| 0    | 1    |      | Asphalt            |
| 1    | 47.3 |      | Bentonite          |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |

|  |
|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>2-22-06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>554</b> This Water Well Record was completed on (mo/day/yr) <b>3-27-06</b> under the business name of <b>Woofert Pump &amp; Well, Inc.</b> by (signature) <i>Gay L. Woofert</i> |
|--|

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.