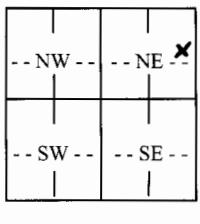


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction <i>SE 1/4 SE 1/4 NE 1/4</i>	Section Number <i>12</i>	Township Number <i>T 26 S</i>	Range Number <i>R 28 E</i>
County: <i>Gray</i> Distance and direction from nearest town or city street address of well if located within city? <i>112 N. 7th. Street</i>		Global Positioning Systems (decimal degrees, min. of 4 digits)			
2 WATER WELL OWNER: <i>John Wagner</i> RR#, St. Address, Box # : <i>P.O. Box 148</i> City, State, ZIP Code : <i>Cimarron, KS 67835</i>		Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <i>230</i> ft.			
		Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <i>124</i> ft. below land surface measured on mo/day/yr <i>6/8/06</i>			
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No Sample was submitted. Water well disinfected? Yes No			

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/> Threaded <input type="checkbox"/>	
2 PVC	4 ABS	7 Fiberglass			

Blank casing diameter *5* in. to *190* ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface *12* in., Weight lbs./ft. Wall thickness or guage No. *SOR 21*

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass *7* VC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped *8* Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From *190* ft. to *230* ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From *24* ft. to *125* ft., From *135* ft. to *230* ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout *3* Bentonite 4 Other

Grout Intervals: From *4* ft. to *24* ft., From *125* ft. to *135* ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

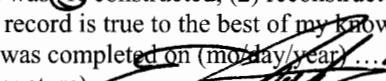
Direction from well? *west* How many feet? *50*

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>2</i>	<i>Topsoil</i>		<i>180</i>	<i>230</i> <i>Med. - Course sand</i>
<i>2</i>	<i>40</i>	<i>Brown clay</i>			
<i>40</i>	<i>65</i>	<i>Course Sand</i>			
<i>65</i>	<i>100</i>	<i>Brown Clay + Caliche</i>			
<i>100</i>	<i>103</i>	<i>Med. Sand</i>			
<i>103</i>	<i>108</i>	<i>Brown Clay</i>			
<i>108</i>	<i>120</i>	<i>Course Sand</i>			
<i>120</i>	<i>135</i>	<i>Brown Sandy</i>			
<i>135</i>	<i>143</i>	<i>Course Sand</i>			
<i>143</i>	<i>180</i>	<i>Brown Sandy clay</i>			

RECEIVED

ACT 16 2006

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *6/8/06* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *533* This Water Well Record was completed on (mo/day/year) *10/12/06* under the business name of *Gantzen Water Well* by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.