

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Gray

Fraction

NE 1/4 NW 1/4 NE 1/4

Section Number

21

Township Number

T 26 S

Range Number

R 28 EDistance and direction from nearest town or city street address of well if located within city? From Cimarron, 1 mile south on Hwy 23. Then 1/4 miles west on P. Road.

2 WATER WELL OWNER:

Charlie Grasser

RR#, St. Address, Box # : P.O. Box 834City, State, ZIP Code : Cimarron, KS 67835

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

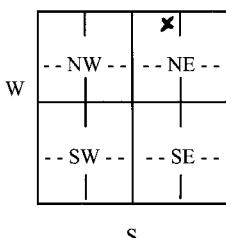
Datum:

Data Collection Method:

3 LOCATE WELL'S LOCATION

WITH AN "X" IN SECTION BOX:

N

4 DEPTH OF COMPLETED WELL 220 ft.

Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr. 2/27/06

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ft.

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr's Sample was submitted. Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel

5 Wrought Iron

② PVC

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued. Clamped.

Welded.

Threaded.

Blank casing diameter 5 in. to 180 ft., Diameter in. to ft., Diameter in. to ft.Casing height above land surface 12 in., Weight lbs./ft. Wall thickness or guage No. SDR 2.1

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify)SCREEN-PERFORATED INTERVALS: From 180 ft. to 220 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 24 ft. to 105 ft., From 105 ft. to 110 ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 OtherGrout Intervals: From 4 ft. to 24 ft., From 105 ft. to 110 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well In pasture

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 2 Sandy topsoil

2 4 fine sand

4 6 tan clay + caliche

6 108 Med. Course Sand

108 115 tan clay

115 175 Med. Sand + tan sandy

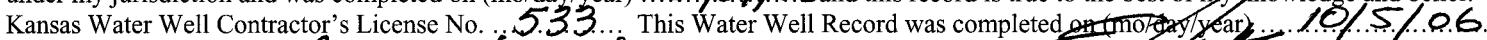
175 220 Med. Course Sand

220 limestone - shale

RECEIVED

OCT 16 2006

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/27/06 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 533 This Water Well Record was completed on (mo/day/year) 10/15/06under the business name of Jantzen Water Well by (signature) INSTRUCTIONS: Use typewriter or ballpoint pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.