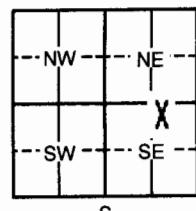


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. \_\_\_\_\_

<b>1 LOCATION OF WATER WELL:</b> Fraction County: <b>Gray</b> SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$				Section Number <b>11</b>	Township Number <b>26</b>	Range Number <b>28</b> (W)
Distance and direction from nearest town or city street address of well if located within city? <b>402 West Avenue A, Cimarron, KS</b>				Global Positioning System (decimal degrees, min. of 4 digits)		
<b>2 WATER WELL OWNER:</b> Jake Osborn RR#, St. Address, Box # : <b>P.O. Box 492</b> City, State, ZIP Code : <b>Cimarron, KS 67835</b>				Latitude: _____	Longitude: _____	Elevation: _____
Latitude: _____	Longitude: _____	Elevation: _____	Datum: _____	Data Collection Method: _____		
<b>3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> <b>63'</b> ft.				
		Depth(s) Groundwater Encountered 1 <b>~52'</b> ft. 2 ft. 3 ft. <b>WELL'S STATIC WATER LEVEL</b> <b>45.98</b> ft. below land surface measured on mo/day/yr <b>06/06/2007</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm <b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> ; If yes, mo/day/ys Sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded		
<b>2 PVC</b>	4 ABS	7 Fiberglass		Threaded <input checked="" type="checkbox"/>		
Blank casing diameter <b>2</b> in. to <b>64</b> ft., Dia	in. to	ft., Dia	in. to	ft.		
Casing height below land surface <b>3.60</b> in., Weight		lbs./ft.	Wall thickness or gauge No.	<b>Sch. 40 PVC</b>		
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>						
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	9 ABS	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>						
1 Continuous slot	3 Mill slot	5 Guaze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)		
<b>SCREEN-PERFORATED INTERVALS:</b>		From <b>43</b> ft. to <b>63</b> ft.	From	ft. to	ft. to	ft.
		From	ft. to	ft. to	ft. to	ft.
<b>GRAVEL PACK INTERVALS:</b>		From <b>41</b> ft. to <b>64</b> ft.	From	ft. to	ft. to	ft.
		From	ft. to	ft. to	ft. to	ft.
<b>6 GROUT MATERIAL:</b>		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals		From <b>1</b> ft. to <b>41</b> ft.	From	ft. to	ft. From	ft. to
What is the nearest source of possible contamination:						
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well		<b>Lust Site</b>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well		
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>1</b>	<b>Concrete</b>				
<b>1</b>	<b>16</b>	<b>Sand, fine to medium</b>				
<b>16</b>	<b>30</b>	<b>Clay, silty</b>				
<b>30</b>	<b>32</b>	<b>Sand, fine to medium</b>				
<b>32</b>	<b>37</b>	<b>Clay, sandy</b>				
<b>37</b>	<b>42</b>	<b>Sand, fine to coarse, rounded</b>				<b>MW7R</b>
<b>42</b>	<b>49</b>	<b>Clay, sandy, medium</b>				
<b>49</b>	<b>58</b>	<b>Clay, silty, caliche nodules, gravel</b>				
<b>58</b>	<b>64</b>	<b>Clay, sandy</b>				
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>03/30/2007</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>594</b> . This Water Well Record was completed on (mo/day/year) <b>07/18/2007</b> under the business name of <b>Coranco Great Plains, Inc.</b> by (signature) <b>July 18, 2007</b> .						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .						