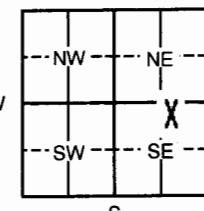
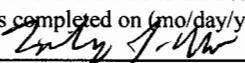


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: Fraction County: Gray SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$				Section Number 11	Township Number 26	Range Number R 28 (W)										
Distance and direction from nearest town or city street address of well if located within city? 402 West Avenue A, Cimarron, KS				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____												
2 WATER WELL OWNER: Jake Osborn RR#, St. Address, Box # : P.O. Box 492 City, State, ZIP Code : Cimarron, KS 67835																
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 59' ft.														
		Depth(s) Groundwater Encountered 1 ~47' ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 48.0 ft. below land surface measured on mo/day/yr 06/06/2007 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> ; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>														
5 TYPE OF CASING USED:		1 Steel	2 PVC	3 RMP (SR)	4 ABS	5 Wrought Iron	6 Asbestos-Cement	7 Fiberglass	8 Concrete tile	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <input checked="" type="checkbox"/>					
Blank casing diameter		2	in. to	59	ft., Dia	in. to	ft., Dia	in. to	ft.	ft.						
Casing height below land surface		2.76	in., Weight	lbs./ft.	Wall thickness or gauge No.	Sch. 40 PVC										
TYPE OF SCREEN OR PERFORATION MATERIAL:																
1 Steel		2 Brass	3 Stainless steel	4 Galvanized steel	5 Fiberglass	6 Concrete tile	7 PVC	8 RM (SR)	9 ABS	10 Asbestos-Cement	11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:																
1 Continuous slot		2 Louvered shutter	3 Mill slot	4 Key punched	5 Guaze wrapped	6 Wire wrapped	7 Torch cut	8 Saw Cut	9 Drilled holes	10 Other (specify) _____ 11 None (open hole)						
SCREEN-PERFORATED INTERVALS:		From	39	ft. to	59	ft.	From	ft.	ft. to	ft.						
GRAVEL PACK INTERVALS:		From	36	ft. to	59	ft.	From	ft.	ft. to	ft.						
From		ft. to	ft.	ft. to	ft.	ft.	ft. to	ft.	ft. to	ft.						
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other											
Grout Intervals		From	1	ft. to	36	ft.	From	ft. to	ft.	ft. to	ft.					
What is the nearest source of possible contamination:																
1 Septic tank		2 Sewer lines	3 Watertight sewer lines	4 Lateral lines	5 Cess pool	6 Seepage pit	7 Pit privy	8 Sewage lagoon	9 Feedyard	10 Livestock pens	11 Fuel storage	13 Insecticide Storage	14 Abandoned water well	16 Other (specify below) _____ 12 Fertilizer storage	15 Oil well/ gas well	Lust Site
Direction from well? _____ How many feet? _____																
FROM 0 TO 3 LITHOLOGIC LOG 3 8 8 19 19 37 37 51 51 59 Clay Sand, very fine Clay Gravel Clay				FROM	TO	PLUGGING INTERVALS MW19										

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **04/05/2007** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **594**. This Water Well Record was completed on (mo/day/year) **07/18/2007** under the business name of **Coranco Great Plains, Inc.** by (signature) 

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.