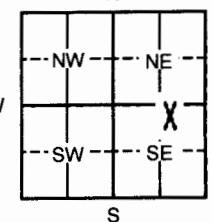
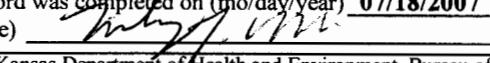


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. \_\_\_\_\_

1 LOCATION OF WATER WELL: Fraction County: <b>Gray</b> SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$				Section Number <b>11</b>	Township Number <b>26</b>	Range Number <b>R 28 (W)</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>402 West Avenue A, Cimarron, KS</b>				Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____			
2 WATER WELL OWNER: <b>Jake Osborn</b> RR#, St. Address, Box # : <b>P.O. Box 492</b> City, State, ZIP Code : <b>Cimarron, KS 67835</b>				Data Collection Method: _____			
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>59'</b> ft.					
		Depth(s) Groundwater Encountered 1 <b>~47'</b> ft. 2 <b>ft. 3</b> ft. WELL'S STATIC WATER LEVEL <b>45.33</b> ft. below land surface measured on mo/day/yr <b>06/06/2007</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b>					
		Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted _____		Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF CASING USED:		1 Steel	2 PVC	5 Wrought Iron	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued _____ Welded _____ Threaded <input checked="" type="checkbox"/> <b>X</b>
		3 RMP (SR)	4 ABS	7 Fiberglass	9 Other (specify below)		
Blank casing diameter		2	in. to	59 ft., Dia	in. to	ft., Dia	in. to ft.
Casing height below land surface		3.60	in., Weight	lbs./ft.	Wall thickness or gauge No.	<b>Sch. 40 PVC</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 39 ft. to 59 ft. From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 36 ft. to 59 ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals From 1 ft. to 36 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well <b>Lust Site</b>							
Direction from well? _____ How many feet? _____							
FROM <b>0</b> TO <b>0.5</b> LITHOLOGIC LOG <b>Asphalt</b>				FROM <b>0.5</b> TO <b>11.5</b>		PLUGGING INTERVALS	
<b>11.5</b> TO <b>18</b> <b>Silt, very fine</b>							
<b>18</b> TO <b>29</b> <b>Clay</b>							
<b>29</b> TO <b>38</b> <b>Sand, fine to medium grained</b>							
<b>38</b> TO <b>40</b> <b>Sand, clay, some gravel &amp; pebbles</b>						<b>MW20</b>	
<b>40</b> TO <b>47</b> <b>Gravel</b>							
<b>47</b> TO <b>59</b> <b>Sandy clay</b>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>04/05/2007</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>594</b> . This Water Well Record was completed on (mo/day/year) <b>07/18/2007</b> under the business name of <b>Coranco Great Plains, Inc.</b> by (signature) 							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .							