

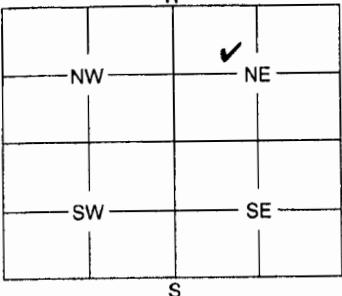
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. no tag

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Gray</b>		SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	11	26S	28 <span style="border: 1px solid black; padding: 0 2px;">EW</span>

Distance and direction from nearest town or city street address of well if located within city?

**111 E. Ave A Cimarron, KS**

2	WATER WELL OWNER: <b>Presto Convenience Stores</b> Box 609 RR #, St. Address, Box #: <b>Andover, KS 67002</b> City, State, ZIP Code	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <b>42.35</b> ft.												
		WELL'S STATIC WATER LEVEL ..... ft.												
WELL WAS USED AS:														
<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well MW-2</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well MW-2	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
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4 Industrial	8 Air Conditioning	12 Other .....												
Was a chemical / bacteriological sample submitted to Department? Yes ..... No ..... ✓														
If yes, mo/day/yr sample was submitted .....														
Water Well Disinfected: Yes ..... No ..... ✓														

5	TYPE OF BLANK CASING USED:													
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>.....</td> </tr> </table>					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	.....
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Blank casing diameter <b>2</b> in. Was casing pulled? Yes ..... ✓ ..... No ..... If yes, how much <b>3'</b> .....														
Casing height above or <u>below</u> land surface ..... in.														

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....				
Grout Plug Intervals: From <b>0.5</b> ft. to <b>42.35</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	.....
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	.....
4 Lateral lines	9 Feedyard	14 Abandoned water well	.....
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	.....

Direction from well? **W** How many feet? **20**

FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete
0.5	42.35	Bentonite Slurry

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>7-8-08</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>754 735</b> This Water Well Record was completed on (mo/day/year) <b>7-16-08</b> under the business name of <b>MILCO Environmental Services, Inc.</b> by (signature) <u>J.D. T.</u>				
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.