

**1 LOCATION OF WATER WELL:** Fraction **SE ¼ NW ¼ NW ¼** Section Number **27** Township Number **T 26 S** Range Number **R 28 E/W**  
 County: **Gray**  
 Distance and direction from nearest town or city street address of well if located within city? From **Cimarron, 3 Mi South, 1 Mi West** **Global Positioning System** (decimal degrees, min. of 4 digits)  
 Latitude: **37.7625**  
 Longitude: **100.3708**  
 Elevation: **2673**  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER: Leroy Addison**  
 RR#, St. Address, Box # : **16625 Q Rd.**  
 City, State, ZIP Code : **Cimarron Ks 67835**

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

	N	
X	NW	NE
W	SW	SE
	S	

**4 DEPTH OF COMPLETED WELL 229 ft.**  
 Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **146** ft. below land surface measured on mo/day/yr **7/2/08**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: **5** **8** Air conditioning **11** Injection well  
**1** Domestic **3** Feed lot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)  
 Irrigation **4** Industrial **7** Domestic (lawn & garden) **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  ; If yes, mo/day/yr \_\_\_\_\_  
 Sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes  No \_\_\_\_\_

**5 TYPE OF CASING USED:** **1** Steel **3** RMP (SR) **6** Asbestos-Cement **9** Other (specify below) **8** Concrete tile **CASING JOINTS:** Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2** PVC **4** ABS **7** Fiberglass \_\_\_\_\_ Welded **X**  
 \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter **16** in. to **229** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **12** in., Weight **42** lbs./ft. Wall thickness or gauge No. **.250**  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
**1** Steel **3** Stainless steel **5** Fiberglass **7** PVC **9** ABS **11** Other (specify) \_\_\_\_\_  
**2** Brass **4** Galvanized steel **6** Concrete tile **8** RM (SR) **10** Asbestos-Cement **12** None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot **3** Mill slot **5** Gauze wrapped **7** Torch cut **9** Drilled holes **11** None (open hole)  
**2** Louvered shutter **4** Key punched **6** Wire wrapped **8** Saw Cut **10** Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From **159** ft. to **219** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From **20** ft. to **229** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** **1** Neat cement **2** Cement grout **3** Bentonite **4** Other \_\_\_\_\_  
 Grout Intervals From **0** ft. to **20** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
**1** Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **13** Insecticide Storage **16** Other (specify below)  
**2** Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **14** Abandoned water well  
**3** Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **15** Oil well/ gas well  
 Direction from well? **West, South** How many feet? **42**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	48	Fine sand, Sandy clay			
48	170	Sand fine to med coarse w/sm gravel			
170	219	Sand fine to med used water			
219	229	Shale			


**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/26/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 09/25/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) Benny Richmond.

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.