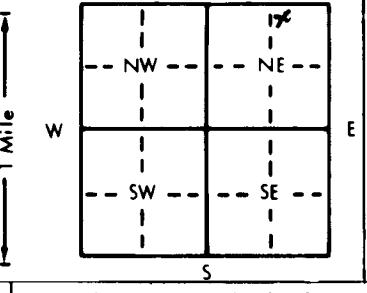


WATER WELL RECORD Form WWC-5 KSA 82a-1212

Form WWC-5 KSA 82a-1212

**Township Number**

**Range Number**

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>		<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>22</u>	T <u>26</u> S	R <u>28</u> W
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER:		Ed Jantzen			
RR#, St. Address, Box #:		P.O. Box 45			
City, State, ZIP Code:		Cimarron, KS 67835			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
		4 DEPTH OF COMPLETED WELL <u>225</u> ft. ELEVATION: <u>55</u> Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>55</u> ft. below land surface measured on mo/day/yr <u>2-3-98</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9 1/8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Domestic 3 Feedlot 6 Irrigation 7 Lawn and garden only 10 Monitoring well 2 Irrigation 4 Industrial Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>	
Blank casing diameter <u>5"</u> in. to <u>185</u> ft., Dia.		in. to ft., Dia.		in. to ft.	
Casing height above land surface <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> PVC	12 None used (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>185</u> ft. to <u>225</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>102</u> ft., From <u>106</u> ft. to <u>225</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>102</u> ft. to <u>106</u> ft., From <u>106</u> ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well? <u>South</u> How many feet? <u>60</u>					
FROM TO LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Sandy Tapsail</u>			
<u>2</u>	<u>40</u>	<u>Course Sand</u>			
<u>40</u>	<u>60</u>	<u>Brown clay</u>			
<u>60</u>	<u>80</u>	<u>Brown sandy clay</u>			
<u>80</u>	<u>89</u>	<u>Brown clay</u>			
<u>89</u>	<u>102</u>	<u>Med. sand</u>			
<u>102</u>	<u>106</u>	<u>Brown clay</u>			
<u>106</u>	<u>120</u>	<u>Brown sandy clay</u>			
<u>120</u>	<u>172</u>	<u>Med. sand &amp; brown sand, clay layers</u>			
<u>172</u>	<u>225</u>	<u>Med. sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-3-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>3-18-98</u> under the business name of <u>Jantzen Water Well Repair</u> by (signature) <u>Jantzen</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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