

County: Gray Fraction: NE NE NE Sec. 2 T. 26 S. R. 29 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Wayne Kendal

If location corrected, was listed as:

Section-Township-Range: 36-25-29W

Fraction (1/4 calls): SE SE SE

Location changed to:

2-26-29W

NE NE NE

Other changes: Initial statements:

Changed to:

Comments:

Verification method: from KGS Geohydrologist based on street name in Google maps and KGS Mapper

Initials: SH Date: 07-26-2019

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66112-1367

(rev 01/26/2018)

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:

County: GRAY

Fraction:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section Number:

36

Township Number:

T 25

S

Range Number:

R 29

Distance and direction from nearest town or city street address of well if located within city?

CORNER SOUTH EDWARDS AND KS. AVE IN INGALLS

WATER WELL OWNER:

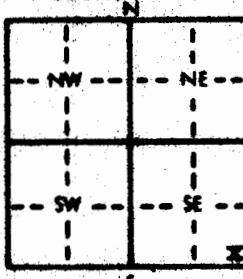
Prof. Sl. Address, Box #: WAYNE KENDALL

City, State, Zip Code: INGALLS, KS. 67853

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITHIN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 29 ft. below land surface measured on mo/day/yr 9/11/82

Pump test data: Well water was ft. after hours pumping

Est. Yield gpm: Well water was ft. after hours pumping

Bore Hole Diameter: 9.7/8 in. to 110 ft. and in. to

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

13 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought iron

6 Asbestos-Cement
7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter: 5 in. to 60 ft. Dia. in. to ft. Dia. in. to

Casing height above land surface: 20 in., weight: 200 lbs/ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel
2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

PVC

8 RMP (SR)
9 ABS

10 Asbestos-Cement

11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 2 Mill slot
2 Louvered slotted 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From: 60 ft. to 100 ft. From: ft. to ft.

From: ft. to ft. From: ft. to ft.

GRAVEL PACK INTERVALS: From: 50 ft. to 100 ft. From: ft. to ft.

From: ft. to ft. From: ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From: A ft. to 25 ft. From: ft. to ft. From: ft. to ft.

What is the nearest source of possible contamination:

10 Livestock pens 14 Abandoned water well
11 Fuel storage 15 Oil well/Gas well
12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? south How many feet? 100

7 LITHOLOGIC LOG FROM TO

0 7 TOP SOIL

7 17 BROWN SANDY CLAY

17 45 FINE TO MED SAND AND GRAVE,

45 56 BROWN SANDY CLAY

56 64 FINE TO MED SAND AND GRAVEL

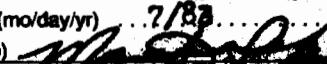
64 73 BROWN SANDY CLAY

73 95 FINE TO MED SAND AND GRAVEL

95 100 BROWN CLAY

8 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) 9/11/82 and this record is true to the best of my knowledge and belief.

9 Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 7/18/82

10 Water Well Contractor's name of JONAGAN DRILLING CO. by (signature) 

11 REMARKS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.

12 MAIL TO: Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send owner a copy and retain one for your records.