

|   |     |   |      |                |                 |  |  |  |  |  |
|---|-----|---|------|----------------|-----------------|--|--|--|--|--|
| <b>1 LOCATION OF WATER WELL:</b>  |     | Fraction  |      | Section Number | Township Number | Range Number   |  |  |  |  |
| County: <b>Gray</b>   |     | <b>NE 1/4 SW 1/4 SW 1/4</b>   |      | <b>4</b>       | <b>T 26 S</b>   | <b>R 29 E (W)</b>  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>From Ingalls, Ks. - 1 mile South and 1 1/2 mile West</b>  |     |   |      |                |                 |  |  |  |  |  |
| <b>2 WATER WELL OWNER:</b>  |     | <b>Slawson Drilling Co. (Christenson #1)</b>  |      |                |                 |  |  |  |  |  |
| RR#, St. Address, Box # :   |     | <b>Box 1409</b>   |      |                |                 |  |  |  |  |  |
| City, State, ZIP Code :   |     | <b>Great Bend, Kansas 67530</b>   |      |                |                 |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources   |     | Application Number:   |      |                |                 |  |  |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>   |     | <b>4 DEPTH OF COMPLETED WELL: 195 ft. ELEVATION:</b>  |      |                |                 |  |  |  |  |  |
| <div style="text-align: center;">N<br/>W      E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>  |     | NW  | NE   | SW             | SE              | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. |  |  |  |  |
|   |     | NW  | NE   |                |                 |  |  |  |  |  |
|   |     | SW  | SE   |                |                 |  |  |  |  |  |
|   |     | WELL'S STATIC WATER LEVEL <b>90</b> ft. below land surface measured on <b>March 6, 1982</b> |      |                |                 |  |  |  |  |  |
| Pump test data: Well water was .... ft. after .... hours pumping .... gpm   |     |   |      |                |                 |  |  |  |  |  |
| Est. Yield <b>75</b> gpm: Well water was .... ft. after .... hours pumping .... gpm   |     |   |      |                |                 |  |  |  |  |  |
| Bore Hole Diameter <b>8</b> in. to <b>195</b> ft. and .... in. to .... ft.  |     |   |      |                |                 |  |  |  |  |  |
| WELL WATER TO BE USED AS:   |     |   |      |                |                 |  |  |  |  |  |
| 1 Domestic 3 Feedlot <b>6 Oil field water supply</b> 9 Dewatering 12 Other (Specify below)  |     |   |      |                |                 |  |  |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  |     |   |      |                |                 |  |  |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <del>XXX</del> ; If yes, mo/day/yr sample was submitted  |     |   |      |                |                 |  |  |  |  |  |
| Water Well Disinfected? Yes <del>XXX</del> No   |     |   |      |                |                 |  |  |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b>   |     | <b>CASING JOINTS:</b> Glued <del>XXX</del> Clamped .....                                    |      |                |                 |  |  |  |  |  |
| 1 Steel 3 RMP (SR)  |     | Welded .....  |      |                |                 |  |  |  |  |  |
| 2 <b>PVC</b> 4 ABS  |     | Threaded .....  |      |                |                 |  |  |  |  |  |
| 7 Fiberglass  |     |   |      |                |                 |  |  |  |  |  |
| Blank casing diameter <b>5</b> in. to <b>195</b> ft. Dia  |     | in. to .... ft. Dia in. to .... ft.   |      |                |                 |  |  |  |  |  |
| Casing height above land surface <b>12</b> in., weight <b>200-psi</b> lbs./ft. Wall thickness or gauge No. <b>SDR 21</b>  |     |   |      |                |                 |  |  |  |  |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>  |     | 7 <b>PVC</b> 10 Asbestos-cement   |      |                |                 |  |  |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)   |     | 11 Other (specify) .....  |      |                |                 |  |  |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS  |     | 12 None used (open hole)  |      |                |                 |  |  |  |  |  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>  |     | 5 Gauzed wrapped 8 <b>Saw cut</b> 11 None (open hole)                                       |      |                |                 |  |  |  |  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  |     |   |      |                |                 |  |  |  |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....   |     |   |      |                |                 |  |  |  |  |  |
| <b>SCREEN-PERFORATED INTERVALS:</b>   |     | From <b>150</b> ft. to <b>190</b> ft., From .... ft. to .... ft.                            |      |                |                 |  |  |  |  |  |
| From .... ft. to .... ft., From .... ft. to .... ft.  |     |   |      |                |                 |  |  |  |  |  |
| <b>GRAVEL PACK INTERVALS:</b>   |     | From <b>12</b> ft. to <b>195</b> ft., From .... ft. to .... ft.                             |      |                |                 |  |  |  |  |  |
| From .... ft. to .... ft., From .... ft. to .... ft.  |     |   |      |                |                 |  |  |  |  |  |
| <b>6 GROUT MATERIAL:</b>  |     | 1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other .....                               |      |                |                 |  |  |  |  |  |
| Grout Intervals: From <b>0</b> ft. to <b>12</b> ft., From .... ft. to .... ft.  |     |   |      |                |                 |  |  |  |  |  |
| What is the nearest source of possible contamination: <b>none</b>   |     | 10 Livestock pens 14 Abandoned water well   |      |                |                 |  |  |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  |     |   |      |                |                 |  |  |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  |     |   |      |                |                 |  |  |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  |     |   |      |                |                 |  |  |  |  |  |
| Direction from well?  |     | How many feet?  |      |                |                 |  |  |  |  |  |
| FROM  | TO  | LITHOLOGIC LOG  | FROM | TO             | LITHOLOGIC LOG  |  |  |  |  |  |
| 0   | 15  | Topsoil & brown sandy clay  |      |                |                 |  |  |  |  |  |
| 15  | 30  | Medium to coarse sand   |      |                |                 |  |  |  |  |  |
| 30  | 60  | Medium to coarse sand & brown clay layers   |      |                |                 |  |  |  |  |  |
| 60  | 150 | Medium sand & brown clay layers   |      |                |                 |  |  |  |  |  |
| 150   | 165 | Brown clay  |      |                |                 |  |  |  |  |  |
| 165   | 195 | Brown clay & medium sand  |      |                |                 |  |  |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3-6-82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>179</b> This Water Well Record was completed on (mo/day/yr) <b>August 27, 1983</b> under the business name of <b>Joe's Well Service, Inc. Cimarron, Ks.</b> by (signature) <i>Joe Crick</i> |     |   |      |                |                 |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.  |     |   |      |                |                 |  |  |  |  |  |