

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Gray	NW 1/4 NW 1/4 NW 1/4	14	T 26 S	R 29 E/W

Distance and direction from nearest town or city street address of well if located within city?

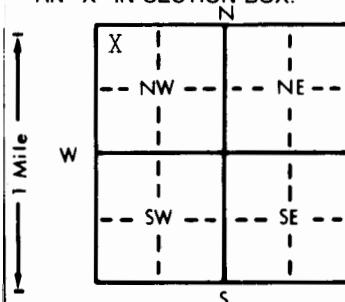
2 miles South of Ingalls, Kansas on blacktop

2 WATER WELL OWNER: Ingalls Coop

Board of Agriculture, Division of Water Resources

Application Number:

RR#, St. Address, Box #: Ingalls, Kansas 67853



3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... 208 ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 86. ft. below land surface measured on mo/day/yr Nov. 11, 1983

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield .50. gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 8. in. to 208. ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.XXXX.; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XXXX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . XXX . Clamped .

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .

2 PVC 4 ABS 7 Fiberglass ..... Threaded .

Blank casing diameter 5. in. to 208. ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 12. in., weight ..... SDR .21. lbs./ft. Wall thickness or gauge No. 200. psi .....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch' cut 10 Other (specify) .

SCREEN-PERFORATED INTERVALS: From . 180. ft. to . 200. ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From . 25. ft. to . 208. ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From . 5. ft. to . 25. ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: None 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & fine sand			
15	30	Fine sand & clay			
30	45	Clay & fine sand			
45	60	Clay & fine sand to medium & coarse sand			
60	75	Coarse sand (ft. 3) & clay			
75	90	Clay			
90	105	Clay & fine to medium sand			
105	120	Fine to medium sand & clay			
120	175	Fine sand & clay layers			
175	180	Fine to medium sand			
180	205	Medium to coarse sand			
205	210	Clay & rock layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 12, 1983 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) March 24, 1984

under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) *Jimmy Crick*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.