

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>		<b>Section Number</b>		<b>Township Number</b>		<b>Range Number</b>	
County: Gray		NW 1/4 NW 1/4 NW 1/4		14		T 26 S		R 29 E/W	
Distance and direction from nearest town or city street address of well if located within city? 2 miles South of Ingalls, Kansas on blacktop									
<b>2 WATER WELL OWNER:</b>		Ingalls Coop							
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :		Ingalls, Kansas 67853 Application Number:							
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> 208 ft. <b>ELEVATION:</b>							
<div style="text-align: center;"> 1 Mile</div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 86 ft. below land surface measured on mo/day/yr Nov. 11, 1983							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 208 ft., and in. to ft.							
<b>5 TYPE OF BLANK CASING USED:</b>		<b>5 Wrought iron</b> <b>8 Concrete tile</b> <b>CASING JOINTS:</b> Glued .XXX. Clamped .							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		4 ABS		7 Fiberglass				Threaded.	
Blank casing diameter 5 in. to 208 ft., Dia				in. to ft., Dia				in. to ft.	
Casing height above land surface 12 in., weight				SDR 21 lbs./ft. Wall thickness or gauge No. 200 psi					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		<b>7 PVC</b> <b>10 Asbestos-cement</b>							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		<b>5 Gauzed wrapped</b> <b>8 Saw cut</b> <b>11 None (open hole)</b>							
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
<b>SCREEN-PERFORATED INTERVALS:</b>		From 180 ft. to 200 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
<b>GRAVEL PACK INTERVALS:</b>		From 25 ft. to 208 ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
<b>6 GROUT MATERIAL:</b>		<b>1 Neat cement</b> <b>2 Cement grout</b> <b>3 Bentonite</b> <b>4 Other</b>							
Grout intervals: From 5 ft. to 25 ft., From ft. to ft.									
<b>What is the nearest source of possible contamination:</b>		None							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage									
<b>Direction from well?</b>		<b>How many feet?</b>							
<b>FROM TO LITHOLOGIC LOG</b>		<b>FROM TO LITHOLOGIC LOG</b>		<b>FROM TO LITHOLOGIC LOG</b>		<b>FROM TO LITHOLOGIC LOG</b>		<b>FROM TO LITHOLOGIC LOG</b>	
0 15 Top soil & fine sand									
15 30 Fine sand & clay									
30 45 Clay & fine sand									
45 60 Clay & fine sand to medium & coarse sand									
60 75 Coarse sand (ft. 3) & clay									
75 90 Clay									
90 105 Clay & fine to medium sand									
105 120 Fine to medium sand & clay									
120 175 Fine sand & clay layers									
175 180 Fine to medium sand									
180 205 Medium to coarse sand									
205 210 Clay & rock layers									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 12, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) March 24, 1984 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Larry Crick									
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									