

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <u>Gray</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>18</u>		T <u>26</u> S		R <u>29</u> E <u>10</u>	
Distance and direction from nearest town or city street address of well if located within city?								
<u>From Ingalls 1 mile south 4 miles west 1 1/2 miles south</u>								
2 WATER WELL OWNER: <u>Lyle Davis</u>								
RR#, St. Address, Box # :								
City, State, ZIP Code : <u>Cimarron, KS 67835</u>								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>91'</u> ft. ELEVATION:					
<div><div>1 Mile</div><div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div></div><div>X</div></div>			Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>999/NA</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>N/A</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued _____ Clamped _____		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
Blank casing diameter <u>2"</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			7 Fiberglass			Threaded _____		
Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass			7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile			8 RMP (SR) 11 Other (specify) <u>NA</u>					
SCREEN OR PERFORATION OPENINGS ARE:			9 ABS 12 None used (open hole)					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)			6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>NA</u>								
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From <u>3'</u> ft. to <u>91'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy			10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon			11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard			12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage								
Direction from well? <u>North</u> How many feet? <u>20'</u>								
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS					
			<u>3'</u> <u>91'</u> <u>Bentonite chips</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-29-94</u> and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>5-3-94</u>								
under the business name of <u>Tantzen Water Well Repair</u> by (signature) <u>[Signature]</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								