

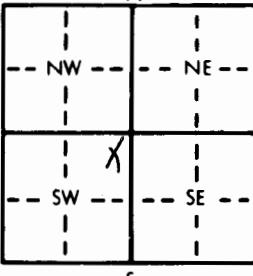
## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <b>Gray</b>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 20	Township Number T 26 S	Range Number R 29 E/W
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Distance and direction from nearest town or city street address of well if located within city?

From **Innells** - 3 miles South, 3 miles West and  $\frac{1}{2}$  mile South2 WATER WELL OWNER: **Big Springs Drilling Co.** (Monger #2)RR#, St. Address, Box #: **Box 8287**  
City, State, ZIP Code: **Wichita, Kansas 67208**Board of Agriculture, Division of Water Resources  
Application Number:3 LOCATE WELL'S LOCATION WITH  
AN "X" IN SECTION BOX:  
N  
  
E  
W  
S4 DEPTH OF COMPLETED WELL **210** ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **90** ft. below land surface measured on mo/day/yr **Nov. 18, 1982**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **90** gpm: Well water was ..... ft. after ..... hours pumping ..... gpmBore Hole Diameter **8** in. to **210** ft. and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **XX**; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes **XXX** No5 TYPE OF BLANK CASING USED:1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing joints: Glued **XX** Clamped .....

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....

Blank casing diameter **5 $\frac{1}{4}$**  in. to **210** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.Casing height above land surface **12** in., weight **200 psi** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....

7 Fiberglass 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
7 Torch cut 10 Other (specify) .....SCREEN-PERFORATED INTERVALS: From **170** ft. to **210** ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **10** ft. to **210** ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....Grout Intervals: From **0** ft. to **10** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.What is the nearest source of possible contamination: **none** 10 Livestock pens 14 Abandoned water well1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Topsoil & fine sand			
15	30	Fine sand			
30	45	Fine sand & clay			
45	60	Clay & fine sand layers			
60	75	Fine to medium sand			
75	90	Medium sand			
90	105	Medium sand & clay			
105	120	Clay & medium sand, clay			
120	150	Clay & fine sand			
150	165	Fine to medium sand			
165	180	Fine to medium sand & clay			
180	195	Clay (5 ft.) & medium to coarse sand			
195	210	Medium to coarse sand			
210	215	Clay & rock layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-18-82** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **August 27, 1983** under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) **Larry Crick**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.