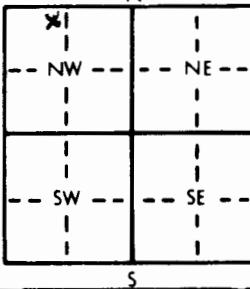


1 LOCATION OF WATER WELL:	Fraction County: <i>Gray</i>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 30	Township Number T 26 S	Range Number R 29 E		
Distance and direction from nearest town or city street address of well if located within city? <i>From west edge of Montezuma 3 1/2 miles north, 4 miles west, 1/2 miles north, and 1/2 west.</i>							
2 WATER WELL OWNER:	Kenneth Ginst					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:	408 N. 1st					Application Number:	
City, State, ZIP Code:	Garden City, KS 67846						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						4 DEPTH OF COMPLETED WELL 260' ft. ELEVATION: ft. ft. ft.	
						Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.	
						WELL'S STATIC WATER LEVEL 126' ft. below land surface measured on mo/day/yr	
						Pump test data: Well water was ft. after hours pumping gpm	
						Est. Yield gpm: Well water was ft. after hours pumping gpm	
						Bore Hole Diameter 9 1/8" in. to ft., and in. to ft.	
						WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
						1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
						2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
						Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted	
						Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>		
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>		
	Blank casing diameter 5" in. to 240' ft., Dia in. to ft., Dia in. to ft.					Threaded <input type="checkbox"/>	
	Casing height above land surface 12" in., weight lbs./ft. Wall thickness or gauge No. <i>SDR 21</i>						
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	7 PVC		
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	10 Asbestos-cement		
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
	2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole)		
SCREEN-PERFORATED INTERVALS:	From 240'	ft. to 260'	ft. From ft. to ft.	10 Other (specify) ft. to ft.			
GRAVEL PACK INTERVALS:	From 23'	ft. to 260'	ft. From ft. to ft.	ft. From ft. to ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:	From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.			
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well		
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well		
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)		
Direction from well?	<i>Northeast</i>					How many feet? <i>45'</i>	
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	<i>Sandy Topsoil</i>					
5	18	<i>Fine sand</i>					
18	54	<i>Fine sand + white clay layers</i>					
54	93	<i>Med. sand + white clay layers</i>					
93	150	<i>Med. sand + yellow clay layer</i>					
150	240	<i>Med. sand + brown clay layers</i>					
240	260	<i>Med. sand</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>4-23-83</i>					and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <i>533</i>						This Water Well Record was completed on (mo/day/yr) <i>6-27-83</i>	
under the business name of <i>Santzen Water Well Repair</i>						by (signature) <i>Ed Ginst</i>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							