

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Gray</b>		<b>NW 1/4 NW 1/4 NE 1/4</b>		<b>34</b>		<b>T 26 S</b>		<b>R 29 E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>5 miles South of Ingalls, Ks. and 1/2 mile West</b>									
2 WATER WELL OWNER: <b>Silverado Drilling Co. (John Wendel) Rig #8</b>									
RR#, St. Address, Box #: <b>220 W. Douglas</b> Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: <b>Wichita, Kansas 67202</b> Application Number: <b>None</b>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: <b>195</b> ft. ELEVATION: <b>105</b> ft. below land surface measured on <b>mo/day/yr Sept. 17, 1981</b>									
Pump test data: Well water was <b>70</b> gpm: Well water was <b>8</b> in. to <b>195</b> ft. after <b>1</b> hours pumping <b>105</b> gpm									
Bore Hole Diameter: <b>8</b> in. to <b>195</b> ft. and <b>1</b> in. to <b>195</b> ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot <b>6 Oil field water supply</b> 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes <b>XX</b> No <b>XX</b> If yes, mo/day/yr sample was submitted									
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>XX</b> Clamped <b>XX</b>									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <b>XX</b>									
2 PVC 4 ABS 7 Fiberglass Threaded <b>XX</b>									
Blank casing diameter <b>5</b> in. to <b>195</b> ft. Dia. <b>12</b> in. to <b>195</b> ft. Dia. <b>200</b> lbs./ft. Wall thickness or gauge No. <b>21 SDR</b>									
Casing height above land surface <b>12</b> in. weight <b>200</b> lbs./ft.									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <b>150</b> ft. to <b>190</b> ft. From <b>150</b> ft. to <b>190</b> ft.									
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>195</b> ft. From <b>10</b> ft. to <b>195</b> ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From <b>0</b> ft. to <b>10</b> ft.									
What is the nearest source of possible contamination: <b>none</b> 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 15 Sandy topsoil & brown clay									
15 30 Clay									
30 45 Fine sand & brown clay									
45 60 Fine to medium sand									
60 105 Medium to coarse sand									
105 120 Coarse sand									
120 135 Coarse sand & brown clay									
135 150 Brown clay & fine sand mixed									
150 180 Medium to coarse sand									
180 195 Medium to coarse sand, yellow clay & sandrock									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>Sept. 17, 1981</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>179</b> This Water Well Record was completed on (mo/day/yr) <b>June 22, 1982</b> under the business name of <b>Joe's Well Service, Inc. Cimarron, Ks.</b> by (signature) <b>Harry Crick</b>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									