

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Gray		NE 1/4 NE 1/4 NE 1/4	9	T 26 S	R 29 E/W
Distance and direction from nearest town or city street address of well if located within city? From Ingalls, Kansas - 1 mile South and 1 mile West on black top road					
2 WATER WELL OWNER:		Slawson Drilling Co. (Rowan #1) Rig #7			
RR#, St. Address, Box # :		P. O. Box 1409			
City, State, ZIP Code :		Great Bend, Kansas 67530			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 210 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 79 ft. below land surface measured on mo/day/yr 7-23-81			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 75 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 210 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... XXX ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes XXX No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded			
		7 Fiberglass Threaded			
Blank casing diameter 5 in. to 210 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 200 160 ft. to 200 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 210 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: none		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Topsoil			
15	30	Medium sand			
30	45	" "			
45	60	Medium sand & brown clay			
60	75	Brown clay & fine sand			
75	90	Brown clay & sandrock layers			
90	105	Brown clay			
105	120	Brown clay & sandrock layers			
120	135	Brown clay			
135	165	Medium sand & clay layers			
165	180	Brown clay & coarse sand			
180	225	Coarse sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 24, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) March 11, 1982 under the business name of Joe's WellService, Inc. Cimarron, Ks. by (signature) <i>Larry Crick</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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29

200

SEC.

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NE 1/4

NE 1/4

NE 1/4

NE 1/4