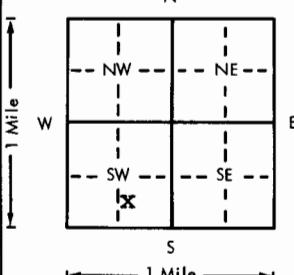


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 11	Township number T 26	Range number S R 29	E (W)	
2. Distance and direction from nearest town or city:	1 1/2 south, 1/4 east, Street address of well location if in city: 1/4 north of Ingalls		3. Owner of well: R.R. or street: City, state, zip code:	Jack Wartman Pierceville, Ks. 67868			
4. Locate with "X" in section below:	Sketch map:			6. Bore hole dia. 26 in. Completion date 5-19-77 Well depth 270 ft.			
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
5. Type and color of material	From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
			9. Casing: Material Steel Height: Above bottom in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 271 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250				
			10. Screen: Manufacturer's name Johnson Type galv. Dia. 16" Slot/gauge <input type="checkbox"/> Length 20 ft. Set between 240 ft. and 260 ft. Perf: 90-240 ft. and 260-270 ft. Gravel pack? yes Size range of material 1" down				
			11. Static water level: 55 ft. below land surface Date 4-27-77 mo./day/yr.				
			12. Pumping level below land surfaces: 78 ft. after 2 hrs. pumping 900 g.p.m. 91 ft. after 4 hrs. pumping 1700 g.p.m. Estimated maximum yield 1700 g.p.m.				
			13. Water sample submitted: no mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date 4-27-77				
			14. Well head completion: Pitless adapter 12 inches above grade				
			15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.				
			16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds - US Pump Model number 12 IMO HP 75 Volts <input type="checkbox"/> Length of drop pipe 140 ft. capacity 1000 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address Box A Garden City, Ks. 7-25- Signed John Wilson Date 7-25-77 Authorized representative John Wilson				
18. Elevation:	19. Remarks:						
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-S

The
Professionals

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone: 216-2100 • P.O. Box A • GARDEN CITY, KANSAS 67846

JACK WARTMAN
GRAY COUNTY
3/8/77

Location: SW 11-26-29 south of Ingalls to Plymell road
junction, turn east at aluminum gate, mouth
3/4 mile along fence $\frac{1}{2}$ mile east to pivot

Static Water Level- 55'

Test #1

0	42	Fine sand
42	142	Fine to med. sand and gravel
142	154	Fine to med. sand and gravel 10% clay
154	229	Brown sandy clay
229	264	Fine to med. sand and gravel
264	285	Brown and yellow clay
285	290	Shale

T.D. 270