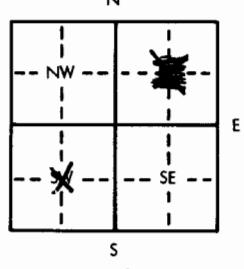


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: n	County GRay	Fraction 1/4	1/4 SW	1/4	Section number 13	T 26	S R	Range number 29	W		
2. Distance and direction from nearest town or city: Cimarron bridge 5 3/4 west 1/4 north Street address of well location if in city:	1 1/4 south of				3. Owner of well: R.R. or street: City, state, zip code:	Charles Thomas Cimarron, Ks. 67835					
4. Locate with "X" in section below:	Sketch map: 				6. Bore hole dia. <u>26</u> in. Completion date <u>1-31-77</u> Well depth <u>295</u> ft.						
5. Type and color of material	From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary								
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other								
			9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>10</u> in. to <u>290</u> ft. depth Wall Thickness: inches or Dia. <u>10</u> in. to <u>290</u> ft. depth gage No. <input type="checkbox"/>								
			10. Screen: Manufacturer's name <u>Johnson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>230</u> ft. and <u>250</u> ft. Perf. <u>100-230</u> ft. and <u>250-295</u> ft. Gravel pack? <input type="checkbox"/> Size range of material <u>12" DOWN</u> 11. Static water level: <u>79</u> ft. below land surface Date <u>4-2-76</u>								
			12. Pumping level below land surfaces: <u>102</u> ft. after <u>3</u> hrs. pumping <u>1500</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>1500</u> g.p.m.								
			13. Water sample submitted: <u>mo./day/yr.</u> <u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <u>Date</u>								
			14. Well head completion: <u>Pitless adapter</u> <u>12</u> Inches above grade								
			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. <u>10</u> ft. <u>N/A</u>								
			16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/>								
			17. Pump: Manufacturer's name <u>Goulds US Pumps</u> Model number <u>12"</u> HP <u>125</u> Volts <u> </u> Length of drop pipe <u>160</u> ft. capacity <u>1000</u> g.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other								
	(Use a second sheet if needed)				18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						
	Drilling done by Central Well & Pump Pratt, Ks.				19. Remarks: Drilling done by Central Well & Pump Pratt, Ks.						
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>P.O. Box A Garden City, Ks</u> Address <u> </u> Signed <u>Minter Wilson Drilling 8-3-76</u> Date <u> </u> Authorized representative <u> </u>						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The Professionals **MINTER-WILSON DRILLING CO.** INCORPORATED

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CHARLES THOMAS
GRAY COUNTY
3-2-76

LOCATION: SW $\frac{1}{4}$ 13-26-29
40 Feet East Of Pivot

STATIC WATER LEVEL: 70'

TEST #9

0	1	Top Soil
1	45	Fine Sand
45	64	Brown Sandy Clay
64	88	Fine To Med. Sand, Gravel (Loose)
88	94	Med. To Coarse Gravel (Loose)
94	114	Fine To Med. Sand & Gravel (Loose)
114	168	Fine To Med. Sand & Gravel
168	189	Brown Sandy Clay & Hard Spot
189	190	Brown Sandy Clay Loose Gravel Streak
190	198	Fine To Med. Sand & Gravel
198	220	Brown Sandy Clay
220	228	Fine To Med. Sand Gravel, Brown, Yellow Rock
228	253	Med. Coarse Gravel Mixed Brown, Yellow Rock (Loose)
253	288	Brown Sandy Clay
288	295	Fine To Med. Sand Gravel, Brown & Yellow Rock (Tight)
295	300	Yellow Shale (Hard) Pull Down

Location