

WATER WELL RECORD

Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Gray	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 15	T 26 S	Range Number R 29 EW	
Distance and direction from nearest town or city street address of well if located within city? From Ingalls - 3½ miles south, 2,475 ft. north & 646 ft. west							
2 WATER WELL OWNER:		Wells Family 1991 Living Trust c/o Arthur W. Wells		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		6774 Capistrano Way		Application Number: 17,661 & 20,969			
City, State, ZIP Code :		Riverside, California 92504					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 205 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.					
		WELL'S STATIC WATER LEVEL 101 ft. below land surface measured on mo/day/yr 7/29/98					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 30 in. to 205 ft., and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes X No X					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded X Threaded.		
Blank casing diameter		16 in. to 175 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface		12 in., weight 42.05	lbs./ft. Wall thickness or gauge No. 250				
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement		
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 175 ft. to 205 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 20 ft. to 205 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well		
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well		
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) N/A		
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	10	Fine sand		180	195	Fine to medium sand & gravel-loose	
10	21	Brown sandy clay				Mixed with brown & white rock	
21	27	Fine sand		195	198	Hard rock & yellow clay	
27	37	Brown sandy clay					
37	74	Fine to medium sand & gravel - Loose - Mixed with small rock - Few hard streaks					
74	88	Brown sandy clay					
88	135	Fine to medium sand & gravel					
135	138	Fine to medium sand & gravel - Loose - Hard streak rock					
138	143	Brown sandy clay					
143	148	Fine to medium sand & gravel - Loose					
148	152	Brown sandy clay					
152	155	Fine to medium sand & gravel - Loose					
155	160	Brown clay					
160	173	Brown clay - sticky					
173	180	Fine to medium sand & gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/29/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 7/30/98 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							