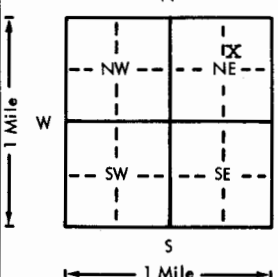


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Gray</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section number <b>19</b>	Township number <b>T 26 S R 29 E</b>	Range number <b>29 E</b>
2. Distance and direction from nearest town or city: <b>4 south, 1 east, 2 south, 1 east, 1/2 south, of Charleston, Ks.</b> Street address of well location if in city:				3. Owner of well: <b>Russell Ardery</b> R.R. or street: <b>Copeland, Ks.</b> City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date <b>4-24-75</b> Well depth <b>205</b> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <b>Steel</b> Height: Above or below ground Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>206</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
				10. Screen: Manufacturer's name <b>Johnson Division</b> Type <b>Galv.</b> Dia. <b>16"</b> Slot/gauge <input type="checkbox"/> Length <b>20'</b> Set between <b>170</b> ft. and <b>190</b> ft. Perf: <b>70-170</b> ft. and <b>190-205</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2" down</b>		
				11. Static water level: <input type="checkbox"/> mo./day/yr. <b>60</b> ft. below land surface Date <b>3-26-75</b>		
				12. Pumping level below land surfaces: <b>60</b> ft. after <b>2</b> hrs. pumping <b>907</b> g.p.m. <b>67</b> ft. after <b>4</b> hrs. pumping <b>1290</b> g.p.m. Estimated maximum yield <b>1200</b> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>N/A</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Peerless - FMC</b> Model number <b>04579A</b> HP <b>100</b> Volts <input type="checkbox"/> Length of drop pipe <b>140</b> ft. capacity <b>800</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling 208</b> Business name License No. Address <b>Box 495 Garden City, Ks.</b> Signed <b>[Signature]</b> Date <b>11-12</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The  
Professionals*

**MINTER-WILSON DRILLING CO.**  
INCORPORATED

Irrigation  
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Complete Installation  
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Russell Ardery  
Gray County  
3-26-75

Location: 19-26-29 4 miles South, 1 east, 2 south, 1 east,  
½ south on ½ mile line 700 ft. West

Static Water Level: 60'

0	6	Fine sand
6	39	Brown Sandy clay
39	80	Med. coarse gravel (Loose)
80	107	Brown gray clay
107	125	Fine to med. sand & gravel (Tight)
125	151	Med. sand & coarse gravel (Loose)
151	157	Brown sandy clay
157	190	Med. coarse gravel (Loose)
190	199	Med. coarse gravel-streaked clay (Tight)
199	205	Yellow and Shale

T D 205'