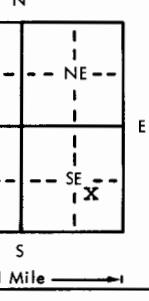


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction NW 1/4 SE 1/4 SE 1/4	Section number 20	Township number T 26 S	Range number R 29	EW
2. Distance and direction from nearest town or city:	3 south of Ingalls, 2 west, 3/4 south.		3. Owner of well: R.R. or street: City, state, zip code:	Don Renick Ingalls, Ks. 67853		
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. 26 in. Completion date 5-31-75 Well depth 215 ft.			
5. Type and color of material	From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <input checked="" type="checkbox"/> steel Height: Above <input type="checkbox"/> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 216 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250			
			10. Screen: Manufacturer's name <input type="checkbox"/> Johnson Type <input checked="" type="checkbox"/> galv. Dia. 16" Slot/gauze <input type="checkbox"/> Length 20 ft. Set between 185 ft. and 205 ft. Perf: 80-185 ft. and 205-215 ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/2" down			
			11. Static water level: mo./day/yr. 69 ft. below land surface Date 5-22-75			
			12. Pumping level below land surfaces: 81 ft. after 3 hrs. pumping 1160 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 1160 g.p.m.			
			13. Water sample submitted: mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date			
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: N/A ft. Direction Type Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
			17. Pump: Not installed Manufacturer's name <input type="checkbox"/> Peerless - FMC Model number <input type="checkbox"/> HP 100 Volts <input type="checkbox"/> Length of drop pipe 140 ft. capacity 1100 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)			18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			
19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name <input type="checkbox"/> License No. Address <input type="checkbox"/> Box A Garden City, Ks. Signed <input type="checkbox"/> Date 9-30-77 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*F.*  
St. L. **WILSON DRILLING CO.**  
INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 274-8269 . . . P.O. Box 493 . . . GARDEN CITY, KANSAS 67846

Marvel Cattle Co.,  
Gray County  
4-10-75

Location: East  $\frac{1}{2}$ -middle 20-26-29 From East side of Sec.  
on  $\frac{1}{2}$  mile line,  $\frac{1}{4}$  west

Test #2

0	8	Fine sand
8	53	Brown clay
53	62	Med. to coarse gravel, 10% clay (loose)
62	84	Med. to coarse gravel (loose)
84	129	Fine to med. sand & gravel (loose)
129	153	Fine to med. sand & gravel, 10% clay (loose)
153	177	Fine to med. sand & gravel (loose)
177	185	Brown clay
185	208	Fine to med. sand & gravel with brown rock (loose)
208	215	Fine to med. sand & gravel, 10% clay (loose)
215	231	Brown sandy clay, small streaks of gravel, 30% (tight)
231	237	Brown & yellow clay with white rock(hard)
237	245	Shale (hard)