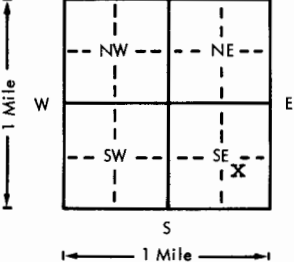


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Gray</b>	Fraction <b>NW 1/4 SE 1/4 SE 1/4</b>	Section number <b>20</b>	Township number <b>T 26 S R 29</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: <b>3 south of Ingalls, 2 west, 3/4 south.</b>			3. Owner of well: <b>Don Renick</b> R.R. or street: <b>Ingalls, Ks. 67853</b> City, state, zip code:		
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile 			6. Bore hole dia. <b>26</b> in. Completion date <b>5-31-75</b> Well depth <b>215</b> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>steel</b> Height: Above <b>12</b> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>216</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <b>250</b>		
			10. Screen: Manufacturer's name <b>Johnson</b> Type <b>galv.</b> Dia. <b>16"</b> Slot/gauge <input type="checkbox"/> Length <b>20</b> ft. Set between <b>185</b> ft. and <b>205</b> ft. Perf: <b>80-185</b> ft. and <b>205-215</b> ft. Gravel pack? <b>yes</b> Size range of material <b>2" down</b>		
			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>69</b> ft. below land surface Date <b>5-22-75</b>		
			12. Pumping level below land surfaces: <b>81</b> ft. after <b>3</b> hrs. pumping <b>1160</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>1160</b> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
			15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: <b>N/A</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Peerless - FMC</b> Model number <input type="checkbox"/> HP <b>100</b> Volts <input type="checkbox"/> Length of drop pipe <b>140</b> ft. capacity <b>1100</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling Co. 208</b> Business name <b>Box A Garden City, Ks.</b> License No. <input type="checkbox"/> Address <b>Box A Garden City, Ks.</b> Signed <b>[Signature]</b> Date <b>9-30-77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Phone 274-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

Marvel Gattle Co.  
Gray County  
4-10-75

Location: East  $\frac{1}{2}$ -middle 20-26-29 From East side of Sec.  
on  $\frac{1}{2}$  mile line,  $\frac{1}{4}$  west

Test #2

0	8	Fine sand
8	53	Brown clay
53	62	Med. to coarse gravel, 10% clay (loose)
62	84	Med. to coarse gravel (loose)
84	129	Fine to med. sand & gravel (loose)
129	153	Fine to med. sand & gravel, 10% clay (loose)
153	177	Fine to med. sand & gravel (loose)
177	185	Brown clay
185	208	Fine to med. sand & gravel with brown rock (loose)
208	215	Fine to med. sand & gravel, 10% clay (loose)
215	231	Brown sandy clay, small streaks of gravel, 30% (tight)
231	237	Brown & yellow clay with white rock(hard)
237	245	Shale (hard)