

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

**WATER WELL RECORD**  
**KSA 82a-1201-1215**

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>GRAY</b>	Fraction <b>SW 1/4 NE 1/4 S 24</b>	Section number <b>22</b>	Township number T <b>26</b> S	Range number R <b>29</b> W
2. Distance and direction from nearest town or city: <b>2 1/2 south of Ingalls</b> bridge 1 west 3/4 south Street address of well location if in city:		3. Owner of well: <b>Charles Thoams</b> R.R. or street: <b>Cimarron, Ks. 67835</b> City, state, zip code:		
4. Locate with "X" in section below: <div style="text-align: center;">N W      E S 1 Mile</div>		Sketch map: <div style="text-align: center;">N W      E S 1 Mile</div>		
5. Type and color of material		From	To	6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>260</u> ft.
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
				9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lb./ft. Dia. <u>16</u> in. to <u>26</u> in. depth Wall Thickness: inches or Dia. <u>  </u> in. to <u>  </u> in. depth gage No. _____
				10. Screen: Manufacturer's name <u>Hobinson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>200</u> ft. and <u>220</u> ft. Per <u>100-200</u> ft. and <u>220-260</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" Dow</u>
				11. Static water level: _____ mo./day/yr. <u>63</u> ft. below land surface Date <u>4-2-76</u>
				12. Pumping level below land surfaces: <u>89</u> ft. after <u>3 1/2</u> hrs. pumping <u>1525</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1525</u> g.p.m.
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
				15. Well grouted? <u>yes</u> With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.
				16. Nearest source of possible contamination: <u>N/A</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
				17. Pump: <u>Goulds US Pumps</u> Manufacturer's name <u>Not installed</u> Model number <u>12"</u> HP <u>125</u> Volts _____ Length of drop pipe <u>710</u> ft. capacity <u>1000</u> g.p.m. Type: _____ Submersible <input checked="" type="checkbox"/> Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____
18. Elevation:		19. Remarks:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		(Use a second sheet if needed)		
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name _____ License No. _____ Address <u>P.O. Box A Garden City, Ks.</u> Signed <u>[Signature]</u> Date <u>8-12-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023

*The Professionals*

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CHARLES THOMAS

GRAY COUNTY

3-10-76

LOCATION: SW 22-26-29  
South Of Ingalls Bridge, 2 1/2 Miles South,  
1 Mile East, 3/4 South, & East Of Pivot 32

STATIC WATER LEVEL: 70'

TEST #		
0	12	Top Soil
12	40	Fine Sand
40	64	Brown Sandy Clay
64	80	Fine To Med. Sand & Gravel (Loose)
80	158	Coarse Gravel (Loose)
158	165	Brown Sandy Clay
165	171	Fine To Med. Sand & Gravel
171	179	Brown Sandy Clay
179	200	Fine To Med. Sand & Gravel
200	217	Med. To Coarse Gravel, Mixed With Brown Rock
217	228	Med. To Coarse Gravel Mixed With Brown Rock (Tight)
228	239	Brown Sandy Clay
239	260	Med. To Coarse Gravel Mixed With Brown & Yellow Rock (Tight)
260	262	Yellow Clay
262	265	Shale
TD	260'	
	100'	Plain
	100'	Perf.
	25'	Screen
	40'	Perf.
	<u>200'</u>	
	260'	