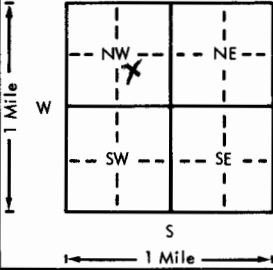


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>GRAY</u>	Fraction <u>NW 1/4 SE 1/4 NW 1/4</u>	Section number <u>27</u>	Township number <u>T 26 S R 29</u>	Range number <u>17W</u>
2. Distance and direction from nearest town or city: <u>from the stop light</u> <u>Cimarron, 1/2 south 1/2 west 1/2 north 1/2 east 1/2 north</u>			Owner of well: <u>Alan Brandenburg</u> City, state, zip code: <u>Cimarron, Ks. 67835</u>			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		6. Bore hole dia. <u>26</u> in. Completion date <u>6-30-76</u> Well depth <u>190</u> ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>19</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>19</u> ft. depth gauge No. <u> </u>	
					10. Screen: Manufacturer's name <u>Johnson Division</u> Type <u>Galv</u> Dia. <u>16</u> in. Slot/gauze <u>100</u> Length <u>20</u> ft. Set between <u>110</u> ft. and <u>160</u> ft. Perf. <u>80-110</u> ft. and <u>160-190</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/4" - 3/8"</u>	
					11. Static water level: <u>14</u> ft. below land surface Date <u>6-2-76</u>	
					12. Pumping level below land surfaces: <u>81</u> ft. after <u>3</u> hrs. pumping <u>1400</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>1100</u> g.p.m.	
					13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
					14. Well head completion: <u>12</u> inches above grade <input type="checkbox"/> Pitless adapter	
					15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: <u>N/A</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <u> </u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
					17. Pump: <u>Not installed</u> Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Walter Wilson Drilling 208</u> Business name <u> </u> License No. <u> </u> Address <u>Box A Garden City, KS.</u> Signed <u>Walter Wilson</u> Date <u>7-1-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The Professionals

MINTER-WILSON DRILLING CO. Water Systems
INCORPORATED Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

ALAN BRANDENBURG (Case 22466)
Gray County
12-22-75

Location: NW 27-26-27
From Stop Light in Cimarron, $\frac{1}{4}$ South, $\frac{1}{4}$ East,
 $\frac{1}{2}$ mile North, $\frac{1}{4}$ mile East, $\frac{1}{4}$ mile North, 300
feet West.

Static Water Level - 47'

Test # 1

0	31	Fine Sand
31	67	Fine to Med. Sand & Gravel (Loose)
67	77	Fine to Med. Sand & Gravel, Streaks of Clay(25%) (Tight)
77	110	Brown Sandy Clay, Streaks of White Rock (10%)
110	123	Fine to Med. Sand, Streaks of Clay (10%)
123	153	Fine to Med. Sand & Gravel (Loose)
153	170	Fine to Med. Sand, Streaks of Clay (20%) (Tight)
170	185	Fine Sand & Clay mixture
185	191	Yellow Clay
191	200	Shale