

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL:

County: Gray

Fraction

1/4 SW 1/4 SW 1/4

Section Number

2

Township Number

26

Range Number

29

E/W

Distance and direction from nearest town or city street address of well if located within city?

1 Mile Southwest of Ingalls

2 WATER WELL OWNER:

RR#, St. Address, Box #:

Charlotte Hatcher1224 N Grant Ave

City, State ZIP Code:

Liberal, KS 67901

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

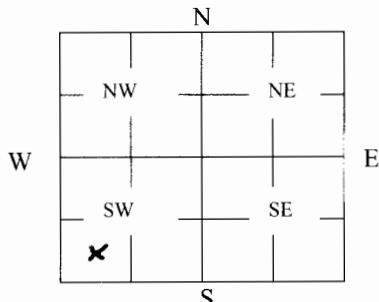
Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL

187

ft.

WELL'S STATIC WATER LEVEL 57 ft

WELL WAS USED AS:

1 Domestic
 2 Irrigation
 3 Feedlot
 4 Industrial

5 Public Water Supply
 6 Oil Field Water Supply
 7 Domestic (Lawn & Garden)
 8 Air Conditioning

9 Dewatering
 10 Monitoring
 11 Injection Well
 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel
 2 PVC

3 RMP (SR)
 4 ABS

5 Wrought
 6 Asbestos-Cement

7 Fiberglass
 8 Concrete Tile

9 Other (Specify below) _____

Blank casing diameter 16 in. Was casing pulled? Yes No X If yes, how much _____Casing height above or below land surface 60 in.

6 GROUT PLUG MATERIAL:

 1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank
 2 Sewer lines
 3 Watertight sewer lines
 4 Lateral lines
 5 Cess pool

6 Seepage pit
 7 Pit privy
 8 Sewage lagoon
 9 Feedyard
 10 Livestock pens

11 Fuel Storage
 12 Fertilizer storage
 13 Insecticide storage
 14 Abandoned water well
 15 Oil well/Gas well

16 Other (specify below) _____

Direction from well? SouthwestHow many feet? 750

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>187</u>	<u>57</u>	<u>chlorinated Sands</u>			
<u>57</u>	<u>8</u>	<u>Clay / Subsoil</u>			
<u>8</u>	<u>5</u>	<u>Cement</u>			
<u>5</u>	<u>-</u>	<u>Cut-off Casing & Backfill</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-16-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo/day/year) 9-18-09 under the business name of Southwest Windmill Water Well by (signature) Larry Evans.

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.