

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 1-26 S-28 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW NW

County: Gray

Location changed to:

1-26 S-29 W

NW NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: written & legal descriptions, position on plat map,
and mapping tool & aerial photos on KGS website, and water
right information for this owner in WIMAS database initials: DR date: 5/3/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

44571-00

1 LOCATION OF WATER WELL: County: <u>Gray</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>1</u>	Township Number <u>T 26 S</u>	Range Number <u>R 28 EW</u>									
Distance and direction from nearest town or city street address of well if located within city? <u>Ingalls High School</u>		Global Positioning Systems (decimal degrees, min. of 4 digits)												
2 WATER WELL OWNER: <u>Ingalls High School</u> RR#, St. Address, Box # : <u>PO Box 99</u> City, State, ZIP Code : <u>Ingalls, KS 67853</u>		Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____												
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="text-align: center;">N</td><td></td><td></td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;"><input checked="" type="checkbox"/> NW <input type="checkbox"/> NE</td><td style="text-align: center;"><input type="checkbox"/> SW <input checked="" type="checkbox"/> SE</td></tr><tr><td style="text-align: center;">S</td><td></td><td></td></tr></table>		N			W	<input checked="" type="checkbox"/> NW <input type="checkbox"/> NE	<input type="checkbox"/> SW <input checked="" type="checkbox"/> SE	S			4 DEPTH OF COMPLETED WELL <u>325</u> ft.			
N														
W	<input checked="" type="checkbox"/> NW <input type="checkbox"/> NE	<input type="checkbox"/> SW <input checked="" type="checkbox"/> SE												
S														
		Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>87</u> ft. below land surface measured on mo/day/yr. <u>3/15/09</u>												
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm												
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well												
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No *												
5 TYPE OF CASING USED:		1 Steel <input type="checkbox"/> 3 RMP (SR) <input checked="" type="checkbox"/> 5 Wrought Iron <input type="checkbox"/> 7 PVC <input type="checkbox"/> 9 ABS	2 Brass <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 8 RM (SR) <input type="checkbox"/> 10 Fiberglass	3 Stainless Steel <input type="checkbox"/> 5 Fiberglass <input checked="" type="checkbox"/> 7 Saw cut <input type="checkbox"/> 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded									
		Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
		Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No. <u>5/8</u> : <u>40</u>												
TYPE OF SCREEN OR PERFORATION MATERIAL:														
1 Steel <input type="checkbox"/> 3 Stainless Steel <input type="checkbox"/> 5 Fiberglass <input checked="" type="checkbox"/> 7 PVC <input type="checkbox"/> 9 ABS <input type="checkbox"/> 11 Other (Specify) 2 Brass <input type="checkbox"/> 4 Galvanized Steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 8 RM (SR) <input type="checkbox"/> 10 Asbestos-Cement <input type="checkbox"/> 12 None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
1 Continuous slot <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 11 None (open hole) 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 6 Wire wrapped <input checked="" type="checkbox"/> 8 Saw cut <input type="checkbox"/> 10 Other (specify)														
SCREEN-PERFORATED INTERVALS: From <u>115</u> ft. to <u>225</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.														
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.														
6 GROUT MATERIAL: 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From <u>105</u> ft. to <u>115</u> ft., From ft. to ft.														
What is the nearest source of possible contamination: 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/> 16 Other (specify) 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input checked="" type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> below 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 15 Oil well/gas well														
Direction from well? <u>East</u> How many feet? <u>20</u>														
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS								
<u>0</u>	<u>2</u>	<u>Topsoil</u>		<u>142</u>	<u>152</u>	<u>Tan clay</u>								
<u>2</u>	<u>5</u>	<u>Course sand</u>		<u>152</u>	<u>159</u>	<u>Cemented sand</u>								
<u>5</u>	<u>25</u>	<u>Tan clay</u>		<u>159</u>	<u>170</u>	<u>Mud sand</u>								
<u>25</u>	<u>38</u>	<u>Course sand & Sandrock</u>		<u>170</u>	<u>173</u>	<u>Fine sand & Tan clay</u>								
<u>38</u>	<u>110</u>	<u>Tan Sandy clay & Course sand</u>		<u>173</u>	<u>200</u>	<u>Clay</u>								
<u>110</u>	<u>123</u>	<u>Tan clay</u>		<u>200</u>	<u>210</u>	<u>Tan Sandy clay</u>								
<u>123</u>	<u>130</u>	<u>Mud - fine sand</u>		<u>210</u>	<u>222</u>	<u>Mud sand</u>								
<u>130</u>	<u>132</u>	<u>Course sand</u>		<u>222</u>	<u>233</u>	<u>Ochre - limestone</u>								
<u>132</u>	<u>140</u>	<u>Cemented sand</u>		<u>233</u>		<u>Shale</u>								
<u>140</u>	<u>142</u>	<u>Course sand</u>				<u>RECEIVED</u>								
						<u>DEC 21 200</u>								
						<u>BUREAU OF W</u>								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, <input checked="" type="checkbox"/> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/15/09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/year) <u>12/15/09</u> under the business name of <u>Tautzen Water Well</u> by (signature)														
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .														