

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SE 1/4 SE 1/4	Section Number 10	Township Number T 26 S	Range Number R 3 E(W)
Distance and direction from nearest town or city street address of well if located within city? 501 Andale Road, Andale, KS					
2 WATER WELL OWNER: James Molitor RR#, St. Address, Box # : P.O. Box 156 City, State, ZIP Code : Andale, KS 67001					
Board of Agriculture, Division of Water Resources Application Number: _____ Well# MW-10					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION: 1426.75			
N --- NW --- NE --- S --- SW --- SE --- E 1 Mile		Depth(s) Groundwater Encountered 1. 23 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 18.46 ft. below land surface measured on mo/day/yr 5/15/95			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 12 in. to 35 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....(No).....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes (No)			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
Blank casing diameter 4 in. to 20 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 4 in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped (8) Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
3 Watertight sewer lines 6 Seepage pit 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 35 ft., From _____ ft. to _____ ft.					
FROM _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout (3) Bentonite 4 Other _____					
Grout Intervals: From 1 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)					
Direction from well? _____ How many feet? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete sand & gravel			
1	6	Brown silty clay			
6	7	Brown sand			
7	10	Brown medium fat clay			
10	14	Gray medium-fat clay			
14	35	Brown medium-fat clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/23/95 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 534 This Water Well Record was completed on (mo/day/yr) 3/12/96					
under the business name of PSI by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					