

VE-5

1 LOCATION OF WELL:		Section 15	Township Number 26	Range Number 3	
County: Sedgwick		NE NE NE	T S R		
Distance and direction from nearest town or city street address of well if located within city? Andale yard, 248 S. Main Street, Andale, Ks					
2 WATER WELL OWNER: Sedgwick County Attn: Allison McKinney Brown					
RR#, St. Address, Box #: 525 N. Main, Suite 539, Wichita, Ks 67203					
City, State, ZIP Code: Wichita, KS 67203					
Board of Agriculture, Division of Water Resources Application Number: -----					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 1. ----- ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL ----- ft. below land surface measured on mo/day/yr 3/26/97			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield 8.625 gpm Well water was ----- ft. after ----- hours pumping ----- gpm			
Bore Hole Diameter ----- in. to ----- ft. and ----- in. to ----- ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well DE-S					
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted -----					
Water Well Disinfected? Yes ----- No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped -----					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -----					
Blank casing diameter 2 in. to 25 ft. Dia. ----- in. to ----- ft. Dia. ----- in. to ----- ft.					
Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) -----					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) -----					
SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft. From ----- ft. to ----- ft.					
From ----- ft. to ----- ft. From ----- ft. to ----- ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 45 ft. From ----- ft. to ----- ft.					
From ----- ft. to ----- ft. From ----- ft. to ----- ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other -----					
Grout Intervals: From 0 ft. to 22 ft. From 22 ft. to 24 ft. From ----- ft. to ----- ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Si					
13 Insecticide storage					
Direction from well? How many feet? -----					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Fill			
1.00	2.00	Clayey Silt (ML)			
2.00	26.00	Silty Clay (CL)			
26.00	35.00	Clayey Silt (ML)			
35.00	38.00	Silty Sand (SM)			
38.00	45.00	Sand (SP)			
45.00	TD	End of Borehole			
Flush Mount waiver 4/31/97 D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4-15-97 under the business name of ATI by (signature) D. Taylor					