

VE-6

1 LOCATION: Sedgwick WATER WELL:		Fracture: SW NE NE	Section Number: 13	Township Number: 26	Range Number: 3
County: Andale		1/4 1/4 1/4	T S R	EW	
Distance and direction to nearest town or city street address of well if located within city? Andale Road, 248 S. Main Street, Andale, Ks					
2 WATER WELL OWNER: Sedgwick County Attn: Allison McKinney Brown					
RR#, St. Address, Box # : 525 N. Main, Suite 539, Wichita, Ks 67203			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67203			Application Number: -----		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 1. ----- ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL ----- ft. below land surface measured on 3/26/97 mo/day/yr			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield 8.625 gpm Well water was ----- ft. after ----- hours pumping ----- gpm			
		Bore Hole Diameter: 4.5 in. to 4.5 ft. and ----- in. to ----- ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Capillary extraction			
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted -----					
Water Well Disinfected? Yes ----- No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
2 PVC		4 ABS		9 Other (specify below)	
Blank casing diameter 2 in. to 3.5 ft.		Dia ----- in. to ----- ft.		Casing JOINTS: Glued ----- Clamped -----	
Casing height above land surface ----- in.		weight SCH 40 PVC lbs./ft.		Welded -----	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		Threaded X	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) -----	
5 Fiberglass		8 RMP (SR)		12 None used (open hole)	
6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot		10 Other (specify) -----			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From 25 ft. to 45 ft.		From ----- ft. to ----- ft.	
From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.	
GRAVEL PACK INTERVALS:		From 24 ft. to 45 ft.		From ----- ft. to ----- ft.	
From ----- ft. to ----- ft.		From ----- ft. to ----- ft.		From ----- ft. to ----- ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other -----					
Grout Intervals: From 7.0 ft. to 22.0 ft.		From 22.0 ft. to 24 ft.		From ----- ft. to ----- ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				Contaminated Si	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Fill			
2.00	6.00	Clayey Silt (ML)			
6.00	24.50	Silty Clay (CL)			
24.50	38.50	Clayey Silt (ML)			
38.50	45.00	Sand (SP)			
45.00	TD	End of Borehole			
Flush Mount waiver D. Taylor 3/31/97					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-19-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 555 This Water Well Record was completed on (mo/day/yr) 4-15-97 under the business name of AEI by (signature) D. Taylor					