

265

3 west

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NE 1/4 NE 1/4 SW 1/4</u>		Section Number: <u>05</u>		Township Number: <u>T 23 S</u>		Range Number: <u>R 3 E/W</u>																																																			
Distance and direction from nearest town or city street address of well if located within city? <u>Andale High Stadium P. Lot 500 W Rush</u>																																																											
2 WATER WELL OWNER: <u>Andale High School Kenwich USD #267</u>						Board of Agriculture, Division of Water Resources																																																					
RR#, St. Address, Box #: <u>P.O. Box 68</u>						Application Number:																																																					
City, State, ZIP Code: <u>Andale, KS 67001</u>																																																											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52.0</u> ft. ELEVATION: <u>21.0</u> ft.																																																									
		Depth(s) Groundwater Encountered 1. <u>21.0</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>21.0</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gpm Est. Yield <u>NA</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>✓</u>																																																									
		5 TYPE OF BLANK CASING USED: 1 Steel <u>3 RMP (SR)</u> 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u> 7 Fiberglass <u>Threaded</u>																																																									
		Blank casing diameter _____ in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)																																																									
		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																									
6 GROUT MATERIAL: <u>1 Neat cement</u> <u>2 Cement grout</u> <u>3 Bentonite</u> <u>4 Other</u>																																																											
Grout Intervals: From <u>0.5</u> ft. to <u>0.5</u> ft. From <u>0.5</u> ft. to <u>2.0</u> ft. From <u>2.0</u> ft. to <u>52.0</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens <u>14 Abandoned water well</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? _____ How many feet? _____																																																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/15/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>6/14/99</u> under the business name of <u>TEST (Deffenbaugh Field Services)</u> by (signature) <u>Ron Wood by PO</u>																																																											