

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fraction                        | Section                  | Number                     | Township                                          | Number     | Range                 | Number       |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>SW 1/4 NE 1/4 NE 1/4</u>     | <u>15</u>                |                            | <u>25</u>                                         | <u>5</u>   | <u>3</u>              | <u>W</u>     |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>248 S Main</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WATER WELLOWNER: <u>Sedgwick Co. Andale yard</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RR #, St. Address, Box #: <u>248 S Main</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                          |                            | Board of Agriculture, Division of Water Resources |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City, State, ZIP Code: <u>Andale KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                          |                            | Application Number:                               |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | 4                        | DEPTH OF WELL <u>58</u> ft |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="text-align: center;">N</div> <table border="1" style="width: 100px; height: 100px; margin: auto;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> <div style="text-align: center;">S</div>                                                                                                                                                                                                                                                |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 | WELL'S STATIC WATER LEVEL <u>42.22</u> ft. |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well <u>mw-11</u></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>                                                                                                                                                                                   |                                 |                          |                            |                                                   | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation  | 6 Oil Field Water Supply | 10 Monitoring Well <u>mw-11</u> | 3 Feedlot                | 7 Domestic (Lawn & Garden) | 11 Injection Well             | 4 Industrial          | 8 Air Conditioning       | 12 Other                 |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9 Dewatering                    |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 Monitoring Well <u>mw-11</u> |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7 Domestic (Lawn & Garden)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11 Injection Well               |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 Other                        |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| If yes, mo/day/yr sample was submitted .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| Water Well Disinfected: Yes ..... No <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table style="width: 100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                  |                                 |                          |                            |                                                   |            |                       |              | 1 Steel       | 3 RMP (SR)               | 5 Wrought                       | 7 Fiberglass             | 9 Other (Specify below)    | 2 PVC                         | 4 ABS                 | 6 Asbestos-Cement        | 8 Concrete Tile          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 Wrought                       | 7 Fiberglass             | 9 Other (Specify below)    |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6 Asbestos-Cement               | 8 Concrete Tile          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Blank casing diameter <u>4</u> in. Was casing pulled? Yes <u>✓</u> No ..... If yes, how much <u>3ft by dig out</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Casing height above or below land surface <u>15</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Grout Plug Intervals: From <u>3</u> ft. to <u>42.22</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table style="width: 100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>15 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><u>Contaminated pile</u></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> |                                 |                          |                            |                                                   |            |                       |              | 1 Septic tank | 6 Seepage pit            | 11 Fuel storage                 | 15 Other (specify below) | 2 Sewer lines              | 7 Pit privy                   | 12 Fertilizer storage | <u>Contaminated pile</u> | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage                     |                         | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well |  |  |  |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11 Fuel storage                 | 15 Other (specify below) |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 Fertilizer storage           | <u>Contaminated pile</u> |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13 Insecticide storage          |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 Abandoned water well         |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15 Oil well/Gas well            |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Direction from well? ..... How many feet? .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>3</u></td> <td><u>surface soils, 3' dirt</u></td> </tr> <tr> <td><u>3</u></td> <td><u>42.22</u></td> <td><u>Bentonite</u></td> </tr> <tr> <td><u>42.22</u></td> <td><u>58</u></td> <td><u>chlorinated sand</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              | FROM          | TO                       | PLUGGING MATERIALS              | <u>0</u>                 | <u>3</u>                   | <u>surface soils, 3' dirt</u> | <u>3</u>              | <u>42.22</u>             | <u>Bentonite</u>         | <u>42.22</u>    | <u>58</u>                                  | <u>chlorinated sand</u> |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLUGGING MATERIALS              |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>surface soils, 3' dirt</u>   |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>42.22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Bentonite</u>                |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
| <u>42.22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>58</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>chlorinated sand</u>         |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11/3/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/year) <u>11/2/01</u>                                                                                                                                                                                                                                                               |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | by (signature) <u>Andale Can fu D. Duncan</u> under the business name of <u>AEI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                          |                            |                                                   |            |                       |              |               |                          |                                 |                          |                            |                               |                       |                          |                          |                 |                                            |                         |                 |            |                         |  |             |                   |                      |  |  |  |  |  |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.