

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------|---------------------------------------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                             |  | Section Number |                                                   | Township Number |  | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                |  | 1/4 1/4 1/4                                                                          |  | 11             |                                                   | T 26 S          |  | R 3 E        |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 6206 N. 247th St., Andale, Kansas                                                                                                                                                                                                                                                                                                                               |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 2 WATER WELL OWNER: James Molitor                                                                                                                                                                                                                                                                                                                               |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| RR#, St. Address, Box # : P.O. Box 156                                                                                                                                                                                                                                                                                                                          |  |                                                                                      |  |                | Board of Agriculture, Division of Water Resources |                 |  |              |  |
| City, State, ZIP Code : Andale, Kansas 67001                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                | Application Number:                               |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL 23 ft. ELEVATION: 1426.46                                  |  |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. 19.14 ft. 2. ft. 3. ft.                          |  |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr               |  |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was NA ft. after hours pumping gpm                        |  |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield NA gpm: Well water was ft. after hours pumping gpm                        |  |                |                                                   |                 |  |              |  |
| Bore Hole Diameter 8 in. to 23 ft. and in. to ft.                                                                                                                                                                                                                                                                                                               |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |  |                |                                                   |                 |  |              |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering                                                                                                                                                                                                                                                                                                      |  | 12 Other (Specify below)                                                             |  |                |                                                   |                 |  |              |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                             |  | Air sparge                                                                           |  |                |                                                   |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                   |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Blank casing diameter 2 in. to 20.5 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Casing height above land surface -2.88 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL                                                                                                                                                                                                                                                                                                                          |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 20.5 ft. to 23 ft. From ft. to ft.                                                                                                                                                                                                                                                                                            |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 18.5 ft. to 23 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 18.5 ft. From ft. to ft.                                                                                                                                                                                                                                                                                     |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Former tank basin                                                                                                                                                                                                                                                                                                                                               |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Direction from well? directly beneath east excavation                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| How many feet? 0                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 0 0.5 Gravel, 1.25" (Backfill),                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 0.5 4 Clay, very silty (Backfill), Dark Brown                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 4 23 Sand, fine to coarse grained (Backfill), Brown                                                                                                                                                                                                                                                                                                             |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| REVISED                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| ASP2, Tag # 00327538                                                                                                                                                                                                                                                                                                                                            |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Project Name: The Station - Andale                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| GeoCore # 447, KDHE # U2 087 01018                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction                                                                                                                                                                                                                       |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| and was completed on (mo/day/year) 3/17/2004 and this record is true to the best of my knowledge and belief.                                                                                                                                                                                                                                                    |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/7/2004                                                                                                                                                                                                                                                     |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| under the business name of GeoCore, Inc. by (signature)                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |                                                   |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                      |  |                |                                                   |                 |  |              |  |