

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ SE ¼ NW ¼	26	T 26 S R 3 E	3
Distance and direction from nearest town or city street address of well if located within city? 247th West & 47th N ¼ Mi. South & ¼ mi. East		Global Positioning System (decimal degrees, min. of 4 digits)		
		Latitude: _____		
		Longitude: _____		
		Elevation: _____		
		Datum: _____		
		Data Collection Method: _____		

2 WATER WELL OWNER: Brett Winter RR#, St. Address, Box # : 2839 N. Keith City, State, ZIP Code : Wichita, Ks 67205	3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
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N

X	NW	NE
W		E
	SW	SE

S

4 DEPTH OF COMPLETED WELL 110 ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **34** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **27** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **x** ; If yes, mo/day/yr _____

Sample was submitted _____ Water Well Disinfected? Yes **x** No _____

5 TYPE OF CASING USED:	5 Wrought Iron 8 Concrete tile	CASING JOINTS: Glued x Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		Welded
2 PVC 4 ABS 7 Fiberglass		Threaded
Blank casing diameter 5 in. to 32 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		
Casing height above land surface 12 in., Weight 2.40 lbs./ft. Wall thickness or gauge No. 160psi		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)		
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)		
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		
From 32 ft. to 110 ft.	From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		
From 34 ft. to 110 ft.	From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals From 3 ft. to 34 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well		Open Field
Direction from well? _____ How many feet? _____		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	18	Clay			
18	20	Fine Sand			
20	30	Clay			
30	32	Fine Sand			
32	65	Clay			
65	110	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-9-2007** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **740** This Water Well Record was completed on (mo/day/year) **1-28-2007**

under the business name of **Weninger Drilling Inc.** by (signature) *Kelsey Weninger*

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.