

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

46891

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

NW 1/4 NW 1/4 SE 1/4

Section Number

10

Township Number

T 26 S

Range Number

R 3 E/W

Distance and direction from nearest town or city street address of well if located within city? 700 Rush, Andale, KS 67001

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

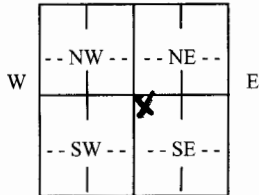
2 WATER WELL OWNER: Andale High School

RR#, St. Address, Box #: 700 Rush

City, State, ZIP Code: Andale, KS 67001

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 70 ft.

Depth(s) Groundwater Encountered (1) 35' ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 30' ft. below land surface measured on mo/day/yr. 6-30-08

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield: 70 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr
Sample was submitted. Water well disinfected? Yes ☒ No

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought Iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued ☒ Clamped

Welded

Threaded

Blank casing diameter 5 in. to 50 ft., Diameter: 2.5 in. to ft., Diameter in. to ft.

Casing height above land surface 12 in., Weight: 2.5 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass

2 Brass 4 Galvanized Steel 6 Concrete tile

7 PVC

9 ABS

11 Other (Specify)

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped

2 Louvered shutter 4 Key punched 6 Wire wrapped

7 Torch cut

8 Saw Cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 80 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? none - open field

How many feet? none

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			Battery of 3 wells
3	20	Clay			
20	40	Sandy clay			
40	50	Fine sand			EAST WELL
50	60	med sand / med gravel			
60	70	Gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/30/08 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 7/1/08

under the business name of Premier Pump & Well Service by (signature) Emma Beecham

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.