

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 NE 1/4 NE 1/4	15		T 26 S		R 3 E	
Distance and direction from nearest town or city street address of well if located within city?								
248 South Main St., Andale, KS								
2 WATER WELL OWNER: Sedgwick County								
RR#, St. Address, Box #: 525 North Main St., Ste. 359								
City, State, ZIP Code: Wichita, KS 67203-3790								
Board of Agriculture, Division of Water Resources								
Well # MW-9 Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: 1435.22						
Depth(s) Groundwater Encountered 1. unknown ft. 2. ft. 3. ft.								
WELL'S STATIC WATER LEVEL unknown ft. below land surface measured on mo/day/yr								
Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
Bore Hole Diameter 8 in. to 55 ft., and in. to ft.								
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes No								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 7 Fiberglass Threaded								
Blank casing diameter 2 in. to 40 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. SCH. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 40 ft. to 55 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 40 ft. to 55 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 1 ft. to 40 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage Former gasoline UST								
Direction from well? east-southeast How many feet? 175								
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS					
0 2 Gravel and sand fill			0 55 Well abandoned and plugged 6/29/95					
2 14 Dark brown friable silty clay								
14 25 Carmel brown friable silty clay								
25 29 Brown silt								
29 34 Tan fine sand								
34 55 Brown medium-fine sand								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/24/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 534 This Water Well Record was completed on (mo/day/yr) 3/11/96 under the business name of PSI by (signature) Barton Allen								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								