WATER WELL R			WWC-5	Div	ision of Water			
	Original Record			Resources App. No.			Well ID	
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE1/4 SW1/4 NW1/4		tion Number 22	Township Numb	er Range Number R 3 □ E ☑ W		
2 WELL OWNER: Last Name: ECK First; PETER				Street or Rural Address where well is located (if unknown, distance and				
Business: Address: 25345 W 5		direction from nearest town or intersection): If at owner's address, check here:						
Address:	ZIP: 67001							
City: ANDALE  3 LOCATE WELL	T	State: KS			Т			
WITH "X" IN	4 DEPTH OF COMPLETED WELL:80							
SECTION BOX:			) ft., or 4)		Longitude:			
N	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
	below land surface, measured on (mo-day							
NW KNE	above land surface, measured on (mo-day Pump test data: Well water was				(WAAS enabled?  Yes No)			
W E			pumping		☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
SW SE		Well w	ater was f	t.		no mappor		
3K 3E		hours /ield: <b>2</b> 0.	pumping	gpm	6 Elevatio	on A	. Ground Level TOC	
S	Bore Hole I	neig: A.y. Diameter:	10.5 in to 80	ft. and Source: Land Survey GPS				
mile								
7 WELL WATER TO BE USED AS:								
1. Domestic:			ter Supply: well ID		10. ☐ Oil F	ield Water Supply: le	ease	
Household  Lawn & Garden					11. Test Hole: well ID			
Livestock	rden 7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?			
2. Irrigation					a) Closed Loop  Horizontal  Vertical			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor				extraction	b) Open Loop    Surface Discharge    Inj. of Water			
4. Industrial		] Recovery	☐ Injection		13. Other	r (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft., Diameter in to 5.  Casing height above land surface 12 in Weight 15./ft. Wall thickness or gauge No. SDR-26.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From .40 ft. to 80 ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify) Direction from well?	1:1:1.				2004	_		
						ft.		
10 FROM TO TO T	OP SOIL	LITHOLOG	ac LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS	
	LAY							
	REEN SHA	ALE						
	HALE	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>						
						V-1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.		
				Notes:				
11 CONTRIBACTORIS OR LANDOWNIERIS OF PRINCIPAL TRONG TO THE TANK T								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .05/16/2016 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed in (mo-day-war) 05/20/2016								
under the business name of WENINGER DRILLING, LLC. Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015								
Visit us at map //www.kdneks.	KDA/ MATCLMCI]/	nacy unit		KSA 82a-12	14		Revised 7/10/2015	