		RECORD		WWC-5			of Water			777 11 YES		
				ge in Well Use			s App. No.	Tavena	hin XIh	Well ID	Nr 1	
Coun	ty: SEDG\	WATER WE	LŁ:	Fraction NW 1/4 NE 1/4 NW 1/4			Number 12	Towns	hip Numbe 26 S		ge Number □ E ■ V	
	LOWNER			First:				_				
		UGNER CON	STRUCTI		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection); If at owner's address, check here:							
Address	:						9TH ST. N	-			_	
Address		OUTH BEBE,	SUITE B State: KS	7ID: 67000	22001 VV	E310	9111 SI. I	NOK I H,	WII. HOP	E, NO 01	100	
City:	WICHIT			ZIP: 67209								
	"X" IN			IPLETED WELL:		. ft.   5	Latitude	:			(decimal degree	
	ON BOX:		Groundwater Encountered: 1)				Longitude:(decimal degrees					
	N	2)	2)					Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:				
X		WELL'S S	below land surface, measured on (mo-day-yr). 5/29/2019									
	, , , ,		above land surface, measured on (mo-day-yr)					☐ GPS (unit make/model:				
NW-	NE		np test data: Well water was ft.				☐ Land Survey ☐ Topographic Map					
				pumping		Online Mapper:						
CM	E .		Well water was ft.									
			hours pumping gpm			6	6 Elevation:ft. Ground Level TOC					
Estimated Yiel			Yield:20gpm Diameter:11.5in. to80ft. an			Source: Land Survey GPS						
S   Bore F			in. to							1 Or D Topographic map		
		O BE USED		III. IO	11.							
1. Domestic				ter Supply: well ID		10	0. [7] Oil Fi	eld Water	Supply: les	ese		
House			g: how many wells?			11. Test Hole: well ID						
	& Garden	charge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical							
☐ Livest		g: well ID		12. Geothermal: how many bores?								
	. 🗌 Irrigation 9. Environmental Remediation: well ID .											
	3. ☐ Feedlot ☐ Air Sparge 4. ☐ Industrial ☐ Recovery				Extraction	11	b) Open Loop ☐ Surface Discharge ☐ Inj. o  13. ☐ Other (specify):					
4. 🔲 Indust				☐ Injection								
				itted to KDHE?	Yes No	) If y	es, date sa	mple was	submitted	:		
		!? ■ Yes □					on ma					
8 TYPE (	OF CASING	G USED: □ S	teel PV(	C 🗀 Other	CAS	SING K	OINTS:	Glued L	Clamped	∐ Welded	☐ Threaded	
Casing dian	ht above lon	in. to	15 π.,	Diameter	in. to	IL	., Diameter	or gauge	in. to No. SDR.	It. -26		
		R PERFORA			105./1	L. VV d	an unexnes	s or gauge	No. SRIN	.4.9		
☐ Steel		inless Steel	Fiberg				☐ Other (	Specify)				
☐ Brass		lvanized Steel	☐ Concr	, –	sed (open h	ole)		1				
SCREEN (	OR PERFO	RATION OPE	NINGS AF	RE:								
	nuous Slot	Mill Slot		uze Wrapped   To					ecify)			
Louve	ered Shutter	☐ Key Punch	ned Wi	re Wrapped Sa	w Cut □	None (	Open Hole)	0				
SCREEN-I	PERFORA	TED INTERVA	ALS: From	.60 ft. to 80	ft., Fron	1	It. to	It.,	From	ft. to .	ft.	
G	RAVEL PA	CK INTERVA	ALS: From	24 ft. to80	ft., Fron	1	It. to	It.,	From	ft. to .	ft.	
9 GROUI	MATERI	AL:   Neat c	ement $\square$	Cement grout Be Be ft., From	ntonite [	Other.	Erom		4	Δ		
Grout Interv	als: From .	ole contaminatio	<del></del>	n., From	it. 10	п.,	, From	п.	ю	π.		
Septic			un: Lateral Lines	☐ Pit Privy	Г	□ Livest	tock Pens		] Insecticio	le Storage		
☐ Sewer			Cess Pool	☐ Sewage Lag	_	Fuel S				ed Water W	/ell	
	ight Sewer L	ines 🕠 🗆 S	eepage Pit	☐ Feedyard		☐ Fertili	izer Storage		Oil Well	Gas Well		
		10 IN FOR W	ation									
				Distance from we								
10 FROM	TO		ITHOLOG	IC LOG	FROM	T	O LIT	HU. LOG	(cont.) or P	LUGGING	INTERVAL	
0	2	TOP SOIL				+						
2	56	CLAY										
56	62	MED SAND	\ /E1									
62	78	SMALL GRA	VEL			-						
78	80	FINE SAND				_						
					Notes:							
					140tes:							
			_		-							
11 CONT	RACTOR	S OR I.ANDO	WNER'S	CERTIFICATION	This wat	er well	was 🖪 co	nstructed	recons	structed or	r 🗆 nlugger	
under my it	risdiction a	nd was comple	eted on (mo	o-day-year) .5/29/20	1.9 and	d this re	ecord is tru	e to the b	est of my	knowledge	and belief.	
Kansas Wat	ter Well Co	ntractor's Lice	nse No. 88	4 This Wat	er Well Ro	ecord w	as comple	ted on (m	o-day-year	F) .7/3/201	l9	
under the bi	usiness nam	e of .VVENING	GER.DRJL	LING, LLC	S	Signatur	re H.I.laus	do.K.a	yhouse	V		
				constructed well to: Kans								
				6612-1367. Mail one to V	/ater Well Ov XSA 82a-1		retain one for	your recor				
Visit us ath tip	//www.kdheks	s. gov/waterwell/inc	uex.ntmi		NOM 02a-1	214				Revised 7	/10/2015	