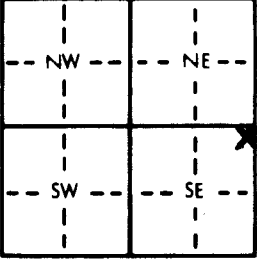


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction <u>NE 1/4 NE 1/4 SE 1/4</u> Section Number <u>3</u> Township Number <u>T 26 S</u> Range Number <u>R 3 E</u>		Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 No Andale, KS.</u>			
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>DEKALB RESEARCH CTR.</u> <u>R.P. ANDALE KS 67001</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>77</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>8-24-81</u> Pump test data: Well water was <u>31</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm Est. Yield <u>75</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>11</u> in. to <u>77</u> ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>67</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SOR-26</u>		CASING JOINTS: Glued Clamped Welded Threaded.			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>67</u> ft. to <u>77</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>77</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>SW</u> How many feet? <u>170</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	28	Red clay			
28	44	med. sand.			
44	46	Red clay			
46	65	Med. sand.			
65	66	Red clay			
66	76	Coarse gravel			
76	77	clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-24-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-81</u> under the business name of <u>Wenger Pilling</u> by (signature) <u>James Wenger</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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26

R

3

EW

SEC.

3

NE 1/4 NE 1/4 SE 1/4