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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Fraction                                                                                                                                                                                                                                            | Section Number | Township Number             | Range Number         |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                                                                                                                                             | <u>10</u>      | T <u>26</u> S               | R <u>3</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 2 WATER WELL OWNER: <u>JAMES Molitor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| RR#, St. Address, Box #: <u>501 Andale Rd.</u> <u>MW3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| City, State, ZIP Code: <u>Andale Ks. 67001</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:                                                                                                                                                                                                 |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                                                                                                                |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL'S STATIC WATER LEVEL <u>22.6</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                  |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                           |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                      |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.                                                                                                                                                                                   |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> <u>No</u> If yes, mo/day/yr sample was submitted                                                                                                                          |                |                             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Water Well Disinfected? Yes <u>No</u>                                                                                                                                                                                                               |                |                             |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued ..... Clamped .....<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded .....<br>7 Fiberglass    Threaded .....                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| Blank casing diameter <u>2 in</u> in. to <u>20</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| Casing height above land surface <u>0</u> in., weight .... lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) .....<br>12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) .....                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>35</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>35.4</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....<br>Grout Intervals: From <u>0</u> ft. to <u>16</u> ft., From <u>16</u> ft. to <u>18</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                   |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                     |                |                             |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                                                                                                                                  |                | LITHOLOGIC LOG              |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                                                                                                                                  |                | PLUGGING INTERVALS          |                      |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2                                                                                                                                                                                                                                                   |                | topsoil                     |                      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9                                                                                                                                                                                                                                                   |                | brown silty clay            |                      |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 36                                                                                                                                                                                                                                                  |                | light red brown silty clay  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                     |                | occasional 1-2" sand lenses |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-30-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>5/24/94</u> under the business name of <u>Kansas City Teespring Inc</u> by (signature) <u>James J. Teespring</u> |  |                                                                                                                                                                                                                                                     |                |                             |                      |