

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                            |                                                                                                                  | County: <u>Sedg.</u>                                                                                                                                                                                                                                                                                                                             | Fraction: <u>SE 1/4 SE 1/4 SE 1/4</u>                                                                                     | Section number: <u>10</u>                                                                                                                                                                                                                                           | Township number: <u>T 26 S</u> | Range number: <u>R 3 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Distance and direction from nearest town or city:<br><u>N.W. corner of 61st No and 247th W. in Andale KS</u>                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  | 3. Owner of well: <u>Andale Farmers Co-op.</u><br>R.R. or street: <u>Andale KS</u><br>City, state, zip code: <u>67001</u> |                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. Locate with "X" in section below:                                                                                                                            |                                                                                                                  | Sketch map:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           | 6. Bore hole dia. <u>9 3/4</u> in. Completion date <u>11/15/76</u><br>Well depth <u>65</u> ft.                                                                                                                                                                      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. Type and color of material                                                                                                                                   |                                                                                                                  | From                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           | To                                                                                                                                                                                                                                                                  |                                | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                      |
| Black top soil                                                                                                                                                  |                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | 7                                                                                                                                                                                                                                                                   |                                | 9. Casing: Material <u>Plst</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.0</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>190</u>        |
| Red clay                                                                                                                                                        |                                                                                                                  | 7                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | 47                                                                                                                                                                                                                                                                  |                                | 10. Screen: Manufacturer's name <u>J &amp; L</u><br>Type <u>Plast</u> Dia. <u>5 1/4</u> in.<br>Slot/gauze <u>1/16</u> Length <u>10 1/2</u> ft.<br>Set between <u>35</u> ft. and <u>65</u> ft.<br>Gravel pack? <u>yes</u> Size range of material <u>3/8</u>                                                                                                                                                                                  |
| Gravel course                                                                                                                                                   |                                                                                                                  | 47                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | 63                                                                                                                                                                                                                                                                  |                                | 11. Static water level: <u>40</u> ft. below land surface Date <u>11/15/76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                |
| blue-gray clay                                                                                                                                                  |                                                                                                                  | 63                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | 65                                                                                                                                                                                                                                                                  |                                | 12. Pumping level below land surfaces:<br><u>42</u> ft. after <u>1</u> hrs. pumping <u>18</u> g.p.m.<br>ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m.<br>Estimated maximum yield <u>80</u> g.p.m.                                                                                                                                                                                                                                     |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                | 13. Water sample submitted: <u>   </u> mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>   </u>                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>18</u> inches above grade                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                | 15. Well grouted? <u>yes</u><br>With: <u>   </u> Neat cement <u>   </u> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>17</u> ft.                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                | 16. Nearest source of possible contamination:<br>ft. <u>   </u> Direction <u>   </u> Type <u>   </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                               |
|                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                | 17. Pump: <u>   </u> Not installed<br>Manufacturer's name <u>Watley</u><br>Model number <u>1809</u> HP <u>3/4</u> Volt <u>230</u><br>Length of drop pipe <u>50</u> ft. capacity <u>18</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation:                                                                                                                                                  | 19. Remarks:<br><u>10 yr. old abandoned well was of gaseous taste due to gas storage tank leaking years ago.</u> |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                                                                                                                  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Weninger Drilling</u> 318<br>Business name <u>Colwich KS</u> License No. <u>   </u><br>Address <u>   </u><br>Signed <u>   </u> Date <u>11/15/76</u><br>Authorized representative |                                                                                                                           |                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5