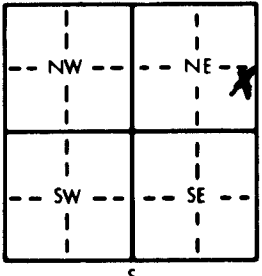


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number: <u>13</u>	Township Number: <u>T 26 S</u>	Range Number: <u>R 3 E</u>																																																						
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 S of Lemon 215 W.</u>																																																											
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>C. Winger Farms</u> <u>2544 N. Lake Ridge Ct</u> <u>Wichita KS 67225</u>			Board of Agriculture, Division of Water Resources Application Number: <u>80</u>																																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft. WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) <u>test hole</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____																																																									
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____ 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____ Casing Joints: Glued _____ Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)																																																											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ Direction from well? _____ How many feet? _____																																																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>top</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>19</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19</td> <td>26</td> <td>fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>26</td> <td>27</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27</td> <td>39</td> <td>fine to med sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>39</td> <td>40</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>40</td> <td>79</td> <td>med gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>80</td> <td></td> <td>shale</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	top				2	19	clay				19	26	fine sand				26	27	clay				27	39	fine to med sand				39	40	clay				40	79	med gravel				80		shale			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>1-1-94</u> under the business name of <u>Wenger Drilling Inc</u> by (signature) <u>Stacy Wenger</u>																																																											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																											

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