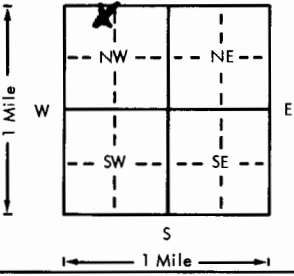
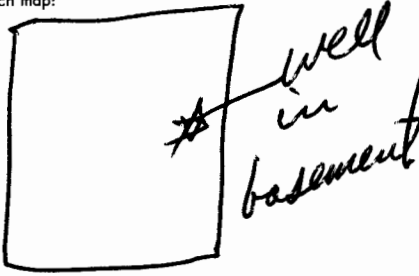


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         |                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                |  | County: <u>Sedgwick</u>                                                            | Fraction: <u>NE 1/4 NW 1/4 NW 1/4</u> | Section number: <u>14</u>                                                                                   | Township number: <u>26</u> S <u>3</u> E | Range number: <u>3</u> E                                                                                                                   |
| 2. Distance and direction from nearest town or city:                                                                                                |  | 3. Owner of well: <u>Joe Fouquet</u>                                               |                                       | R.R. or street: <u>Box 106</u>                                                                              |                                         |                                                                                                                                            |
| Street address of well location if in city: <u>409 Huntington Audale</u>                                                                            |  | City, state, zip code: <u>Audale KS 67001</u>                                      |                                       |                                                                                                             |                                         |                                                                                                                                            |
| 4. Locate with "X" in section below:                                                                                                                |  | Sketch map:                                                                        |                                       | 6. Bore hole dia. <u>1 1/2</u> in. Completion date: <u>3/27/78</u>                                          |                                         |                                                                                                                                            |
|                                                                     |  |  |                                       | Well depth: <u>75</u> ft.                                                                                   |                                         |                                                                                                                                            |
| 5. Type and color of material                                                                                                                       |  | From                                                                               |                                       | To                                                                                                          |                                         | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug                      |
| <u>Top soil</u>                                                                                                                                     |  | <u>0</u>                                                                           |                                       | <u>5</u>                                                                                                    |                                         | <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |
| <u>Red clay.</u>                                                                                                                                    |  | <u>5</u>                                                                           |                                       | <u>45</u>                                                                                                   |                                         | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry              |
| <u>fine to medium sand</u>                                                                                                                          |  | <u>45</u>                                                                          |                                       | <u>62</u>                                                                                                   |                                         | <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock                               |
| <u>med to coarse gravel</u>                                                                                                                         |  | <u>62</u>                                                                          |                                       | <u>75</u>                                                                                                   |                                         | <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                      |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 9. Casing: Material: <u>PVC</u> Height: <u>12</u> in.                                                                                      |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> Weight: <u>276</u> lbs./ft.             |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches <u>3/8</u>                                                                 |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Dia. <u>5</u> in. to <u>75</u> ft. depth Gauge No. <u>258</u>                                                                              |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 10. Screen: Manufacturer's name <u>M. P. I.</u>                                                                                            |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Type <u>Sch 40</u> Dia. <u>5</u> in.                                                                                                       |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Slot gauge <u>11/16</u> Length <u>10</u> ft.                                                                                               |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Set between <u>6.5</u> ft. and <u>750</u> ft.                                                                                              |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>                                                                                  |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 11. Static water level: <u>38</u> ft. below land surface Date <u>3/27/78</u>                                                               |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 12. Pumping level below land surfaces:                                                                                                     |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | <u>42</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m.                                                                               |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | <u>75</u> ft. after <u>1/2</u> hrs. pumping <u>75</u> g.p.m.                                                                               |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Estimated maximum yield <u>75</u> g.p.m.                                                                                                   |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>3/27/78</u>                 |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 14. Well head completion: <u>12</u> inches above grade                                                                                     |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 15. Well grouted? <u>Yes</u>                                                                                                               |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/>          |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Depth: From <u>6</u> ft. to <u>16</u> ft.                                                                                                  |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 16. Nearest source of possible contamination: <u>None</u>                                                                                  |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | ft. <u>None</u> Direction <u>None</u> Type <u>None</u>                                                                                     |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                      |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | 17. Pump: <input checked="" type="checkbox"/> Not installed                                                                                |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Manufacturer's name <u>Wenger</u>                                                                                                          |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Model number <u>318</u> HP <u>3</u> Volts <u>115</u>                                                                                       |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Length of drop pipe <u>14</u> ft. capacity <u>14</u> g.p.m.                                                                                |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine                                                                |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating                                                                        |
|                                                                                                                                                     |  |                                                                                    |                                       |                                                                                                             |                                         | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                                                        |
| 18. Elevation:                                                                                                                                      |  | 19. Remarks:                                                                       |                                       | 20. Water well contractor's certification:                                                                  |                                         |                                                                                                                                            |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley |  |                                                                                    |                                       | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. |                                         |                                                                                                                                            |
|                                                                                                                                                     |  |                                                                                    |                                       | Business name <u>Wenger</u> License No. <u>318</u>                                                          |                                         |                                                                                                                                            |
|                                                                                                                                                     |  |                                                                                    |                                       | Address <u>Colwich</u>                                                                                      |                                         |                                                                                                                                            |
|                                                                                                                                                     |  |                                                                                    |                                       | Signed <u>Joe Wenger</u> Date <u>3/27/78</u>                                                                |                                         |                                                                                                                                            |
|                                                                                                                                                     |  |                                                                                    |                                       | Authorized representative                                                                                   |                                         |                                                                                                                                            |

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5