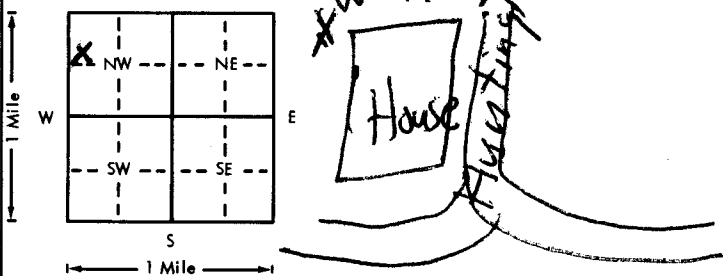


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                  |                                                                                                             |                                                |                                       |                                                                                                                                                           |                                |                                                                |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|
| 1. Location of well:                                                             |                                                                                                             | County: <u>Sedg.</u>                           | Fraction: <u>SW 1/4 NW 1/4 NW 1/4</u> | Section number: <u>14</u>                                                                                                                                 | Township number: <u>T 26 S</u> | Range number: <u>R 3 W</u>                                     |
| 2. Distance and direction from nearest town or city:                             |                                                                                                             | 3. Owner of well: <u>Clarence Oeth.</u>        |                                       |                                                                                                                                                           |                                |                                                                |
| Street address of well location if in city:                                      |                                                                                                             | P.R. or street: <u>518 Breese</u>              |                                       |                                                                                                                                                           |                                |                                                                |
| <u>402 Huntington Andale KS.</u>                                                 |                                                                                                             | City, state, zip code: <u>Colwich KS 67030</u> |                                       |                                                                                                                                                           |                                |                                                                |
| 4. Locate with "X" in section below:                                             |                                                                                                             | Sketch map:                                    |                                       |                                                                                                                                                           |                                | 6. Bore hole dia. <u>10</u> in. Completion date <u>6/18/76</u> |
|  |                                                                                                             |                                                |                                       |                                                                                                                                                           |                                | Well depth <u>63</u> ft.                                       |
| 5. Type and color of material                                                    |                                                                                                             | From                                           | To                                    | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug |                                |                                                                |
| <u>Top soil</u>                                                                  |                                                                                                             | <u>0</u>                                       | <u>6</u>                              | <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                |                                |                                                                |
| <u>Red clay</u>                                                                  |                                                                                                             | <u>6</u>                                       | <u>48</u>                             | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry                             |                                |                                                                |
| <u>Gravel</u>                                                                    |                                                                                                             | <u>48</u>                                      | <u>63</u>                             | <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock                                              |                                |                                                                |
| <u>shale at 63'</u>                                                              |                                                                                                             |                                                |                                       | <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                     |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below                                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.                                                                   |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>231</u> lbs./ft.                                                           |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Dia. <u>5</u> in. to <u>63</u> ft. depth Wall Thickness: inches or                                                                                        |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Dia. <u>5</u> in. to <u>63</u> ft. depth gage No. <u>160</u>                                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 10. Screen: Manufacturer's name <u>Pumpeo</u>                                                                                                             |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Type <u>PVC</u> Dia. <u>5 1/4</u> in.                                                                                                                     |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Slot gauge <u>1/16</u> Length <u>5 ft.</u>                                                                                                                |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Set between <u>58</u> ft. and <u>63</u> ft.                                                                                                               |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Gravel pack? <u>yes</u> Size range of material <u>1/8-3/16</u>                                                                                            |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 11. Static water level: <u>36</u> ft. below land surface Date <u>6/18/76</u>                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 12. Pumping level below land surfaces:                                                                                                                    |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <u>40</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.                                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <u>40</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.                                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Estimated maximum yield <u>100</u> g.p.m.                                                                                                                 |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 13. Water sample submitted: <u>mo./day/yr.</u>                                                                                                            |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>6/18/76</u>                                                                   |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 14. Well head completion:                                                                                                                                 |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                          |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 15. Well grouted? <u>yes</u>                                                                                                                              |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete                                |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                 |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 16. Nearest source of possible contamination:                                                                                                             |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | ft. <u>None</u> Direction <u>None</u> Type <u>None</u>                                                                                                    |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                     |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | 17. Pump:                                                                                                                                                 |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Not installed                                                                                                                                             |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Manufacturer's name <u>Valley</u>                                                                                                                         |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Model number <u>1802</u> HP <u>1/2</u> Volts <u>230</u>                                                                                                   |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Length of drop pipe <u>43</u> ft. capacity <u>20</u> g.p.m.                                                                                               |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | Type:                                                                                                                                                     |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine                                                                          |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating                                                                                       |                                |                                                                |
|                                                                                  |                                                                                                             |                                                |                                       | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                                                                       |                                |                                                                |
| 18. Elevation:                                                                   | 19. Remarks: <u>Contractor to furnish 4x4x4 slab at grade</u>                                               |                                                |                                       |                                                                                                                                                           |                                |                                                                |
| Topography:                                                                      | 20. Water well contractor's certification:                                                                  |                                                |                                       |                                                                                                                                                           |                                |                                                                |
| <input type="checkbox"/> Hill                                                    | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. |                                                |                                       |                                                                                                                                                           |                                |                                                                |
| <input checked="" type="checkbox"/> Slope                                        | <u>Wm. J. Dilling</u> <u>3/18</u>                                                                           |                                                |                                       |                                                                                                                                                           |                                |                                                                |
| <input checked="" type="checkbox"/> Upland                                       | Business name <u>Colwich</u> License No. <u>6/18/76</u>                                                     |                                                |                                       |                                                                                                                                                           |                                |                                                                |
| <input type="checkbox"/> Valley                                                  | Address <u>Colwich</u> Date <u>6/18/76</u>                                                                  |                                                |                                       |                                                                                                                                                           |                                |                                                                |
|                                                                                  | Signed <u>Wm. J. Dilling</u> Authorized representative                                                      |                                                |                                       |                                                                                                                                                           |                                |                                                                |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5