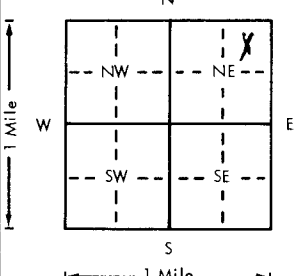


USE TYPEWRITER OR BALL
POINT PEN. PRESS FIRMLY.
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>C 1/4 NE 1/4 NE 1/4</u>	Section number <u>15</u>	Township number <u>T 26 S R 3 E</u>	Range number <u>3</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>601 Countryside</u> <u>Andale, Kansas</u>		3. Owner of well: <u>Pat Reichenburger Constr.</u> R.R. or street: <u>Box 46</u> City, state, zip code: <u>Andale, Kansas</u>			
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>10-12-76</u> Well depth <u>70</u> ft.			
		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
		9. Casing: Material <u>stycr</u> Height Above or below Threading <u>Welded</u> Surface <u>12</u> in. RMP ☒ PVC <u>9</u> Weight <u> </u> lbs./ft. Dia <u>5</u> in. to <u>70</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Page No. <u>200</u>			
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stycr</u> Dia. <u>5"</u> Slot/Gauze <u>1.0</u> Length <u>16</u> ft. Set between <u>54</u> ft. and <u>70</u> ft. Gravel pack? <u>yes</u> Size range of material <u>44-1/8"</u>	
<u>Topsoil</u>		<u>0</u>	<u>3</u>	11. Static water level: <u>45</u> ft. below land surface Date <u>10-12-76</u> mo./day/yr.	
<u>Sandy clay</u>		<u>3</u>	<u>52</u>	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
<u>medium sand</u>		<u>52</u>	<u>60</u>	13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>	
<u>Shale</u>		<u>60</u>	<u>70</u>	14. Well head completion: <u>12</u> capped <u> </u> Pitless adapter <u> </u> inches above grade	
				15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>40</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>sewer</u> ft. <u>50</u> Direction <u>North line</u> Well disinfected upon completion? <u> </u> Yes <u> </u> No	
				17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
				(Use a second sheet if needed)	
18. Elevation: Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump 236</u> Business name <u>Wichita, Kansas</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>10-30-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5