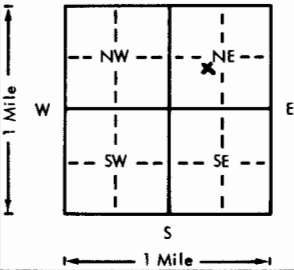


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SW 1/4 NE 1/4</u>	Section number <u>15</u>	Township number <u>T 26 S</u>	Range number <u>R 3 E</u>
2. Distance and direction from nearest town or city: <u>103 Magnolia</u>		3. Owner of well: <u>Mike Stanhope</u>			
Street address of well location if in city: <u>Andale, Kans</u>		R.R. or street: <u>Box 2</u>			
		City, state, zip code: <u>Andale, Kansas</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>1-30-76</u>	
				Well depth <u>75</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Topsoil</u>		<u>0</u>	<u>5</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>		<u>5</u>	<u>50</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<u>Medium Sand</u>		<u>50</u>	<u>55</u>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>Blue Shale</u>		<u>55</u>	<u>75</u>	☐ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>steel</u> Height Above or below	
				Threaded ☐ Welded ☐ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>75</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u>	
				Type <u>step</u> Dia. <u>5</u> in.	
				Slot/gauze <u>1.06</u> Length <u>23</u> ft.	
				Set between <u>52</u> ft. and <u>75</u> ft.	
				Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.	
				11. Static water level: <u>45</u> ft. below land surface Date <u>1-30-76</u>	
				12. Pumping level below land surfaces:	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr.	
				☐ Yes ☐ No Date <u> </u>	
				14. Well head completion: <u>12</u> Capped	
				<u> </u> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete	
				Depth: From <u>16</u> ft. to <u>16</u> ft.	
				16. Nearest source of possible contamination: <u>City Sewer</u>	
				ft. <u>75</u> Direction <u>West</u> Type <u> </u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name <u> </u>	
				Model number <u> </u> HP <u> </u> Volts <u> </u>	
				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification:	
Topography:		19. Remarks: <u>Flat Ground</u>		This well was drilled under my jurisdiction and this report	
☐ Hill		<u>the well to be located</u>		is true to the best of my knowledge and belief.	
☐ Slope		<u>in the basement.</u>		<u>Sharp Well Pump 236</u>	
☐ Upland				Business name <u> </u> License No. <u> </u>	
☐ Valley				Address <u> </u>	
				Signed <u>M. Arnold</u> Date <u>2-2-76</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5